AlMominoon

In the name of Allah, Most Gracious, Most Merciful

1. Certainly, successful are the believers.	قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾
2. Those who are humble in their prayers.	الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾
3. And those who turn away from vain conversation.	وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾
4. And those who pay poor due.	وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾
5. And those who guard their private parts.	وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿٥﴾
6. Except from their wives or that their right hands possess, then indeed, they are not blameworthy.	إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾
7. Then whoever seeks beyond that, so it is they who are the transgressors.	فَمَنِ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾
8. And those who are faithfully true to their trusts and their covenants.	وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾
9. And those who guard of their prayers.	وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ ﴿٩﴾

10. It is those who are the inheritors.	أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾
11. Who shall inherit paradise. They shall abide therein forever.	الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ ۚ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾
12. And certainly, We created man from an extract of clay.	وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِن سُلَالَةٍ مِّن طِينٍ ﴿١٢﴾
13. Then We placed him as a (sperm) drop in a firm lodging.	ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٣﴾
14. Then We fashioned the drop into a clot, then We fashioned the clot into a lump (of flesh), then We fashioned the lump into bones, then We clothed the bones with flesh, then We brought it forth as another creation. So blessed be Allah, the best of creators.	ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أَنشَأْنَاهُ خَلْقًا آخَرَ ۚ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٤﴾
15. Then indeed you, after that, will surely die.	ثُمَّ إِنَّكُم بَعْدَ ذَٰلِكَ لَمَيِّتُونَ ﴿١٥﴾
16. Then indeed you, on the Day of Judgment, will be raised.	ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ ﴿١٦﴾
17. And certainly, We have created above you seven heavens, and We are not unaware of the creation.	وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ ﴿١٧﴾

18. And We sent down from the sky water in a measured amount, and We gave it lodging in the earth. And indeed, We are Able to take it away.	وَأَنزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ ۖ وَإِنَّا عَلَىٰ ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾
19. Then We brought forth for you therewith gardens of date-palms and grapevines, wherein is much fruit for you and from which you eat.	فَأَنشَأْنَا لَكُم بِهِ جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاكِهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾
20. And a tree that springs forth from Mount Sinai that grows oil and relish for those who eat.	وَشَجَرَةً تَخْرُجُ مِن طُورِ سَيْنَاءَ تَنبُتُ بِالدُّهْنِ وَصِبْغٍ لِّلْآكِلِينَ ﴿٢٠﴾
21. And indeed, in the cattle there is surely a lesson for you. We give you to drink (milk) of what is in their bellies. And for you in them there are many benefits, and of them you eat.	وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۖ نُّسْقِيكُم مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٢١﴾
22. And on them and on the ship you are carried.	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿٢٢﴾
23. And certainly, We sent Noah to his people, so he said: "O my people, worship Allah. You have no god other than Him. Will you then not fear (Him)."	وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُ ۖ أَفَلَا تَتَّقُونَ ﴿٢٣﴾

24. But the chiefs of those who disbelieved among his people said: "This is not but a human being like you, he seeks to make himself superior to you. And if Allah had willed, He surely would have sent down angels. We have not heard of this among our fathers of old."	فَقَالَ الْمَلَؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ مَا هٰذَآ اِلَّا بَشَرٌ مِّثْلُكُمْ ۙ يُرِيْدُ اَنْ يَّتَفَضَّلَ عَلَيْكُمْ ۭ وَلَوْ شَاۗءَ اللّٰهُ لَاَنْزَلَ مَلٰۗىِٕكَةً ۚ مَّا سَمِعْنَا بِهٰذَا فِيْٓ اٰبَاۗىِٕنَا الْاَوَّلِيْنَ ﴿٢٤﴾
25. He is not but a man in whom is a madness, so wait regarding him for a while.	اِنْ هُوَ اِلَّا رَجُلٌۢ بِهٖ جِنَّةٌ فَتَرَبَّصُوْا بِهٖ حَتّٰى حِيْنٍ ﴿٢٥﴾
26. He said: "My Lord, help me because they have denied me."	قَالَ رَبِّ انْصُرْنِيْ بِمَا كَذَّبُوْنِ ﴿٢٦﴾
27. So We inspired him: "Make the ship within Our sight and Our inspiration. Then, when Our command comes and the oven boils over, then take on board of every (kind) two spouses, and your household, except those against whom the word has already gone forth, of them. And do not address Me for those who have done wrong. Indeed, they will be drowned."	فَاَوْحَيْنَآ اِلَيْهِ اَنِ اصْنَعِ الْفُلْكَ بِاَعْيُنِنَا وَوَحْيِنَا فَاِذَا جَاۗءَ اَمْرُنَا وَفَارَ التَّنُّوْرُ ۙ فَاسْلُكْ فِيْهَا مِنْ كُلٍّ زَوْجَيْنِ اثْنَيْنِ وَاَهْلَكَ اِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ ۚ وَلَا تُخَاطِبْنِيْ فِي الَّذِيْنَ ظَلَمُوْا ۚ اِنَّهُمْ مُّغْرَقُوْنَ ﴿٢٧﴾
28. "Then when you are firmly seated, you and whoever is with you, in the ship, then say, praise be to Allah who has saved us from the wrong doing people"	فَاِذَا اسْتَوَيْتَ اَنْتَ وَمَنْ مَّعَكَ عَلَى الْفُلْكِ فَقُلِ الْحَمْدُ لِلّٰهِ الَّذِيْ نَجّٰىنَا مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٢٨﴾

29. And say: "My Lord, cause me to land at a blessed landing place, and You are the best of those who bring to landing."	وَقُل رَّبِّ أَنزِلْنِي مُنزَلًا مُّبَارَكًا وَأَنتَ خَيْرُ الْمُنزِلِينَ ﴿٢٩﴾
30. Indeed, in that are sure signs. And indeed, We are ever putting (mankind) to the test.	إِنَّ فِي ذَٰلِكَ لَآيَاتٍ وَإِن كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾
31. Then We raised after them another generation.	ثُمَّ أَنشَأْنَا مِن بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٣١﴾
32. And We sent among them a messenger of their own, (saying): "Worship Allah, you have no god other than Him. Will you then not fear (Him)"	فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِّنْهُمْ أَنِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُ ۖ أَفَلَا تَتَّقُونَ ﴿٣٢﴾
33. And said the chiefs of his people, who had disbelieved and denied the meeting of the Hereafter, and to whom We had given the luxuries in the worldly life: "This is not but a human being like you. He eats of that from which you eat, and drinks of what you drink."	وَقَالَ الْمَلَأُ مِن قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا مَا هَٰذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا تَشْرَبُونَ ﴿٣٣﴾
34. "And if you should obey a man like yourselves, indeed, you would then be sure losers."	وَلَئِنْ أَطَعْتُم بَشَرًا مِّثْلَكُمْ إِنَّكُمْ إِذًا لَّخَاسِرُونَ ﴿٣٤﴾
35. "Does he promise you that when you are dead and have become dust and bones that you shall be brought forth."	أَيَعِدُكُمْ أَنَّكُمْ إِذَا مِتُّمْ وَكُنتُمْ تُرَابًا وَعِظَامًا أَنَّكُم مُّخْرَجُونَ ﴿٣٥﴾

36. "How far, how far is that which you are promised."	هَيْهَاتَ هَيْهَاتَ لِمَا تُوعَدُونَ ﴿٣٦﴾
37. "It is not but our life of the world, we die and we live, and we shall not be raised."	إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٧﴾
38. "He is not but a man who has invented a lie against Allah. And we will not believe in him."	إِنْ هُوَ إِلَّا رَجُلٌ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٨﴾
39. He said: "O my Lord, help me because they denied me."	قَالَ رَبِّ انْصُرْنِي بِمَا كَذَّبُونِ ﴿٣٩﴾
40. He (Allah) said: "In a little, they will surely be regretful."	قَالَ عَمَّا قَلِيلٍ لَيُصْبِحُنَّ نَادِمِينَ ﴿٤٠﴾
41. So an awful cry seized them in truth, then We made them as (plant) stubble. So a far removal for wrongdoing people.	فَأَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غُثَاءً ۚ فَبُعْدًا لِّلْقَوْمِ الظَّالِمِينَ ﴿٤١﴾
42. Then We brought forth after them other generations.	ثُمَّ أَنْشَأْنَا مِن بَعْدِهِمْ قُرُونًا آخَرِينَ ﴿٤٢﴾
43. No nation can precede its term, nor can they delay it.	مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ ﴿٤٣﴾
44. Then We sent Our messengers in succession. Whenever there came to a nation their messenger, they denied him, so We caused them to follow one another (to disaster) and We made them mere tales. A far removal for a people who do not believe.	ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرَا ۖ كُلَّمَا جَاءَ أُمَّةً رَّسُولُهَا كَذَّبُوهُ فَأَتْبَعْنَا بَعْضَهُم بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ ۚ فَبُعْدًا لِّقَوْمٍ لَّا يُؤْمِنُونَ ﴿٤٤﴾

45. Then We sent Moses and his brother Aaron with Our signs and a manifest authority.	ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ هَارُونَ ۙ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ﴿٤٥﴾
46. To Pharaoh and his chiefs, but they were arrogant and were a people self-exalting.	إِلَىٰ فِرْعَوْنَ وَمَلَإِيْهِ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٦﴾
47. So they said: "Shall we believe in two mortals like ourselves, and their people are slaves to us."	فَقَالُوا أَنُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عَابِدُونَ ﴿٤٧﴾
48. So they denied them both, then became of those who were destroyed.	فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ ﴿٤٨﴾
49. And certainly, We gave Moses the Scripture that they may be guided.	وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾
50. And We made the son of Mary and his mother a sign, and We gave them refuge on a high ground, a place of security and water springs.	وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَآوَيْنَاهُمَا إِلَىٰ رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ ﴿٥٠﴾
51. O (you) messengers, eat from the good things, and do righteous deeds. Indeed, I am Aware of what you do.	يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا ۖ إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾
52. And indeed, this religion of yours is one religion, and I am your Lord, so fear Me.	وَإِنَّ هَٰذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ ﴿٥٢﴾

53. But they (mankind) have divided their affair among them into sects. Each faction rejoicing in what they have.	فَتَقَطَّعُوٓا۟ أَمْرَهُم بَيْنَهُمْ زُبُرًا ۖ كُلُّ حِزْبٍۭ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٥٣﴾
54. So leave them in their error until a time.	فَذَرْهُمْ فِى غَمْرَتِهِمْ حَتَّىٰ حِينٍ ﴿٥٤﴾
55. Do they think that what We have granted them abundance of wealth and sons.	أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُم بِهِۦ مِن مَّالٍ وَبَنِينَ ﴿٥٥﴾
56. We hasten for them with good things. But they perceive not.	نُسَارِعُ لَهُمْ فِى ٱلْخَيْرَٰتِ ۚ بَل لَّا يَشْعُرُونَ ﴿٥٦﴾
57. Indeed, those who are apprehensive from fear of their Lord.	إِنَّ ٱلَّذِينَ هُم مِّنْ خَشْيَةِ رَبِّهِم مُّشْفِقُونَ ﴿٥٧﴾
58. And those who believe in the revelations of their Lord.	وَٱلَّذِينَ هُم بِـَٔايَٰتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٨﴾
59. And those who do not assign partners with their Lord.	وَٱلَّذِينَ هُم بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾
60. And those who give that which they give with their hearts full of fear, because they are sure to return to their Lord.	وَٱلَّذِينَ يُؤْتُونَ مَآ ءَاتَوا۟ وَّقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَٰجِعُونَ ﴿٦٠﴾
61. It is those who hasten in good deeds and those who are foremost in them.	أُو۟لَٰٓئِكَ يُسَٰرِعُونَ فِى ٱلْخَيْرَٰتِ وَهُمْ لَهَا سَٰبِقُونَ ﴿٦١﴾

62. And We do not lay a burden on a soul beyond his capacity, and with Us is a record which speaks with truth, and they will not be wronged.	وَلَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَلَدَيْنَا كِتَٰبٌ يَنطِقُ بِٱلْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٢﴾
63. But their hearts are in ignorance of this (Quran), and they have deeds, besides that (disbelief) which they are doing.	بَلْ قُلُوبُهُمْ فِى غَمْرَةٍ مِّنْ هَٰذَا وَلَهُمْ أَعْمَٰلٌ مِّن دُونِ ذَٰلِكَ هُمْ لَهَا عَٰمِلُونَ ﴿٦٣﴾
64. Until, when We seize their affluent ones with the punishment, behold, they will groan in supplication.	حَتَّىٰٓ إِذَآ أَخَذْنَا مُتْرَفِيهِم بِٱلْعَذَابِ إِذَا هُمْ يَجْـَٔرُونَ ﴿٦٤﴾
65. "Groan not in supplication this day. Assuredly, you will not be helped by Us."	لَا تَجْـَٔرُوا۟ ٱلْيَوْمَ إِنَّكُم مِّنَّا لَا تُنصَرُونَ ﴿٦٥﴾
66. "Indeed My verses were recited to you, but you used to turn back on your heels."	قَدْ كَانَتْ ءَايَٰتِى تُتْلَىٰ عَلَيْكُمْ فَكُنتُمْ عَلَىٰٓ أَعْقَٰبِكُمْ تَنكِصُونَ ﴿٦٦﴾
67. "In arrogance regarding it (the Quran), telling fables (at night), talking nonsense."	مُسْتَكْبِرِينَ بِهِۦ سَٰمِرًا تَهْجُرُونَ ﴿٦٧﴾
68. Then have they not pondered over the word (the Quran), or has there come to them that which had not come to their fathers of old.	أَفَلَمْ يَدَّبَّرُوا۟ ٱلْقَوْلَ أَمْ جَآءَهُم مَّا لَمْ يَأْتِ ءَابَآءَهُمُ ٱلْأَوَّلِينَ ﴿٦٨﴾
69. Or did they not recognize their messenger, so they reject him.	أَمْ لَمْ يَعْرِفُوا۟ رَسُولَهُمْ فَهُمْ لَهُۥ مُنكِرُونَ ﴿٦٩﴾

70. Or do they say: "There is a madness in him." But he brought them the truth, and most of them are averse to the truth.	أَمْ يَقُولُونَ بِهِۦ جِنَّةٌۢ ۚ بَلْ جَآءَهُم بِٱلْحَقِّ وَأَكْثَرُهُمْ لِلْحَقِّ كَٰرِهُونَ ﴿٧٠﴾
71. And if the truth had followed their desires, truly the heavens and the earth and whoever is therein would have been corrupted. But We have brought them their reminder, then they from their reminder turn away.	وَلَوِ ٱتَّبَعَ ٱلْحَقُّ أَهْوَآءَهُمْ لَفَسَدَتِ ٱلسَّمَٰوَٰتُ وَٱلْأَرْضُ وَمَن فِيهِنَّ ۚ بَلْ أَتَيْنَٰهُم بِذِكْرِهِمْ فَهُمْ عَن ذِكْرِهِم مُّعْرِضُونَ ﴿٧١﴾
72. Or do you (O Muhammad) ask them for some recompense, but the recompense of your Lord is better, and He is the best of those who give sustenance.	أَمْ تَسْـَٔلُهُمْ خَرْجًا فَخَرَاجُ رَبِّكَ خَيْرٌ ۖ وَهُوَ خَيْرُ ٱلرَّٰزِقِينَ ﴿٧٢﴾
73. And indeed, you (O Muhammad) call them to the straight path.	وَإِنَّكَ لَتَدْعُوهُمْ إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٧٣﴾
74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.	وَإِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْءَاخِرَةِ عَنِ ٱلصِّرَٰطِ لَنَٰكِبُونَ ﴿٧٤﴾
75. And even if We had mercy on them and removed what is upon them of the distress, they would persist in their transgression wandering blindly.	وَلَوْ رَحِمْنَٰهُمْ وَكَشَفْنَا مَا بِهِم مِّن ضُرٍّ لَّلَجُّوا۟ فِى طُغْيَٰنِهِمْ يَعْمَهُونَ ﴿٧٥﴾

76. And certainly, We seized them with punishment, but they did not humble themselves to their Lord, nor did they supplicate with submission.	وَلَقَدْ اَخَذْنٰهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوْا لِرَبِّهِمْ وَمَا يَتَضَرَّعُوْنَ ﴿٧٦﴾
77. Until when We have opened upon them the door of severe punishment, behold, they will be plunged in despair therein.	حَتّٰٓى اِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ شَدِيْدٍ اِذَا هُمْ فِيْهِ مُبْلِسُوْنَ ﴿٧٧﴾
78. And it is He who has created for you hearing (ears), and sight (eyes), and hearts (intellect). Little is thanks that you give.	وَهُوَ الَّذِيْٓ اَنْشَاَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ۗ قَلِيْلًا مَّا تَشْكُرُوْنَ ﴿٧٨﴾
79. And it is He who has dispersed you on the earth and, to Him you shall be gathered.	وَهُوَ الَّذِيْ ذَرَاَكُمْ فِى الْاَرْضِ وَاِلَيْهِ تُحْشَرُوْنَ ﴿٧٩﴾
80. And it is He who gives life and causes death, and His is the alternation of the night and the day. Will you then not understand.	وَهُوَ الَّذِيْ يُحْيٖ وَيُمِيْتُ وَلَهُ اخْتِلَافُ الَّيْلِ وَالنَّهَارِ ۗ اَفَلَا تَعْقِلُوْنَ ﴿٨٠﴾
81. But they say the like of that what the ancient (people) said.	بَلْ قَالُوْا مِثْلَ مَا قَالَ الْاَوَّلُوْنَ ﴿٨١﴾
82. They said: "Is it that when we are dead and have become dust and bones, shall we indeed be raised again."	قَالُوْٓا ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿٨٢﴾

83. "Certainly, we have been promised, we and our fathers this before. This is not but the legends of the ancient (people)."	لَقَدْ وُعِدْنَا نَحْنُ وَاٰبَآؤُنَا هٰذَا مِنْ قَبْلُ اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٨٣﴾
84. Say: "To whom belongs the earth and whoever is therein, if you have knowledge."	قُلْ لِّمَنِ الْاَرْضُ وَمَنْ فِيْهَآ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٨٤﴾
85. They will say: "To Allah." Say: "Will you then not remember."	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَذَكَّرُوْنَ ﴿٨٥﴾
86. Say: "Who is Lord of the seven heavens and Lord of the Tremendous Throne."	قُلْ مَنْ رَّبُّ السَّمٰوٰتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيْمِ ﴿٨٦﴾
87. They will say: "To Allah (all that belongs)." Say: "Will you then not fear (Him)."	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَتَّقُوْنَ ﴿٨٧﴾
88. Say: "In whose hand is the sovereignty of everything and He protects, while there is no protection against him, if you should know."	قُلْ مَنْۢ بِيَدِهٖ مَلَكُوْتُ كُلِّ شَيْءٍ وَّهُوَ يُجِيْرُ وَلَا يُجَارُ عَلَيْهِ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٨٨﴾
89. They will say: "To Allah (all that belongs). Say: "How then are you deluded."	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ فَاَنّٰى تُسْحَرُوْنَ ﴿٨٩﴾
90. But We have brought them the truth, and indeed they are liars.	بَلْ اَتَيْنٰهُمْ بِالْحَقِّ وَاِنَّهُمْ لَكٰذِبُوْنَ ﴿٩٠﴾

91. Allah has not taken any son, nor is there along with Him any god, else each god would have assuredly taken away that what he created, and some of them would assuredly have overcome others. glorified be Allah above all that they attribute.	مَا اتَّخَذَ اللّٰهُ مِنْ وَّلَدٍ وَّمَا كَانَ مَعَهٗ مِنْ اِلٰهٍ اِذًا لَّذَهَبَ كُلُّ اِلٰهٍۭ بِمَا خَلَقَ وَلَعَلَا بَعْضُهُمْ عَلٰى بَعْضٍ ؕ سُبْحٰنَ اللّٰهِ عَمَّا يَصِفُوْنَ ﴿٩١﴾
92. Knower of the invisible and the visible. So exalted be He over all that they ascribe as partners (to Him).	عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٩٢﴾
93. Say (O Muhammad): "My Lord, if You should show me that which they are promised."	قُلْ رَّبِّ اِمَّا تُرِيَنِّيْ مَا يُوْعَدُوْنَ ﴿٩٣﴾
94. "My Lord, then make me not among the wrongdoing people."	رَبِّ فَلَا تَجْعَلْنِيْ فِي الْقَوْمِ الظّٰلِمِيْنَ ﴿٩٤﴾
95. And indeed, We are Able to show you that which We have promised them.	وَاِنَّا عَلٰٓى اَنْ نُّرِيَكَ مَا نَعِدُهُمْ لَقٰدِرُوْنَ ﴿٩٥﴾
96. Repel the evil with that which is better. We are best Aware of that which they allege.	اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ السَّيِّئَةَ ؕ نَحْنُ اَعْلَمُ بِمَا يَصِفُوْنَ ﴿٩٦﴾
97. And say: "My Lord, I seek refuge in You from the suggestions of the evil ones."	وَقُلْ رَّبِّ اَعُوْذُ بِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ﴿٩٧﴾
98. "And I seek refuge in You, my Lord, lest they be present with me."	وَاَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ﴿٩٨﴾

99. Until, when death comes to one of them, he says: "My Lord, send me back."	حَتّٰٓى اِذَا جَآءَ اَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُوْنِ ﴿٩٩﴾
100. "That I might do righteousness in that which I have left behind." No, it is merely a word that he speaks. And behind them is a barrier until the day when they will be raised.	لَعَلِّيْٓ اَعْمَلُ صَالِحًا فِيْمَا تَرَكْتُ ۭ كَلَّا ۭ اِنَّهَا كَلِمَةٌ هُوَ قَاۗىِٕلُهَا ۭ وَمِنْ وَّرَاۗىِٕهِمْ بَرْزَخٌ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿١٠٠﴾
101. Then when the trumpet is blown, there will be no kinship among them that day, nor will they ask of one another.	فَاِذَا نُفِخَ فِي الصُّوْرِ فَلَآ اَنْسَابَ بَيْنَهُمْ يَوْمَىِٕذٍ وَّلَا يَتَسَاۗءَلُوْنَ ﴿١٠١﴾
102. Then those whose scales are heavy, so it is they, who are the successful.	فَمَنْ ثَقُلَتْ مَوَازِيْنُهٗ فَاُولٰۗىِٕكَ هُمُ الْمُفْلِحُوْنَ ﴿١٠٢﴾
103. And those whose scales are light, so it is they, those who have lost their own selves, in Hell will they abide.	وَمَنْ خَفَّتْ مَوَازِيْنُهٗ فَاُولٰۗىِٕكَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ فِيْ جَهَنَّمَ خٰلِدُوْنَ ﴿١٠٣﴾
104. The fire will burn their faces, and they therein will grin with disfigured lips.	تَلْفَحُ وُجُوْهَهُمُ النَّارُ وَهُمْ فِيْهَا كٰلِحُوْنَ ﴿١٠٤﴾
105. (It will be said): "Were not My verses recited to you, then you used to deny them."	اَلَمْ تَكُنْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿١٠٥﴾

106. They will say: “Our Lord, our evil fortune overcame us, and we were a people astray.”	قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَآلِّينَ ﴿١٠٦﴾
107. “Our Lord, bring us out of this, then if we were to return (to evil), then indeed we shall be wrongdoers.”	رَبَّنَآ أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَٰلِمُونَ ﴿١٠٧﴾
108. He will say: “Remain you in it with ignominy, and do not speak to Me.”	قَالَ اخْسَـُٔوا۟ فِيهَا وَلَا تُكَلِّمُونِ ﴿١٠٨﴾
109. Indeed, there was a party of My slaves who said: “Our Lord, we have believed, so forgive us, and have mercy on us, and You are the best of those who are merciful.”	إِنَّهُۥ كَانَ فَرِيقٌ مِّنْ عِبَادِى يَقُولُونَ رَبَّنَآ ءَامَنَّا فَٱغْفِرْ لَنَا وَٱرْحَمْنَا وَأَنتَ خَيْرُ ٱلرَّٰحِمِينَ ﴿١٠٩﴾
110. “So you took them in mockery until they made you forget My remembrance, and you used to laugh at them.”	فَٱتَّخَذْتُمُوهُمْ سِخْرِيًّا حَتَّىٰٓ أَنسَوْكُمْ ذِكْرِى وَكُنتُم مِّنْهُمْ تَضْحَكُونَ ﴿١١٠﴾
111. “Indeed, I have rewarded them this day for their patience. Indeed, they are those who are successful.”	إِنِّى جَزَيْتُهُمُ ٱلْيَوْمَ بِمَا صَبَرُوٓا۟ أَنَّهُمْ هُمُ ٱلْفَآئِزُونَ ﴿١١١﴾
112. He will say: “How long did you stay on earth, counting by years.”	قَٰلَ كَمْ لَبِثْتُمْ فِى ٱلْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾

113. They will say: "We stayed a day or part of a day. So ask of those who keep account."	قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسْئَلِ الْعَادِّينَ ﴿١١٣﴾
114. He will say: "You stayed not but a little, if you had only known."	قَالَ إِن لَّبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنَّكُمْ كُنتُمْ تَعْلَمُونَ ﴿١١٤﴾
115. "Did you then think that We had created you without any purpose, and that you would not be brought back to Us"	أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾
116. So exalted be Allah, the Sovereign, the Truth. There is no god except Him, the Lord of the Noble Throne.	فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۖ لَا إِلَٰهَ إِلَّا هُوَ ۖ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾
117. And whoever invokes any other god along with Allah, for which he has no proof. Then his reckoning is only with his Lord. Indeed, the disbelievers will not be successful.	وَمَن يَدْعُ مَعَ اللَّهِ إِلَٰهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِندَ رَبِّهِ ۚ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾
118. And (O Muhammad) say: "My Lord, forgive and have mercy, for You are the best of those who are merciful."	وَقُل رَّبِّ اغْفِرْ وَارْحَمْ وَأَنتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾