AlHijr

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. These are the verses of the Book and a clear Quran.	الٓرٰ ۟ تِلْكَ اٰيٰتُ الْكِتٰبِ وَقُرْاٰنٍ مُّبِيْنٍ ۝١
2. Perhaps those who disbelieve will wish if they were Muslims.	رُبَمَا يَوَدُّ الَّذِيْنَ كَفَرُوْا لَوْ كَانُوْا مُسْلِمِيْنَ ۝٢
3. Leave them to eat and enjoy, and let false hope distract them. Soon they will come to know.	ذَرْهُمْ يَاْكُلُوْا وَيَتَمَتَّعُوْا وَيُلْهِهِمُ الْاَمَلُ فَسَوْفَ يَعْلَمُوْنَ ۝٣
4. And We did not destroy any township but that for it there was a known decree.	وَمَآ اَهْلَكْنَا مِنْ قَرْيَةٍ اِلَّا وَلَهَا كِتَابٌ مَّعْلُوْمٌ ۝٤
5. No nation can precede its term, nor will they ever postpone it.	مَا تَسْبِقُ مِنْ اُمَّةٍ اَجَلَهَا وَمَا يَسْتَاْخِرُوْنَ ۝٥
6. And they say: "O you upon whom the admonition has been sent down, surely you are indeed a mad man."	وَقَالُوْا يٰٓاَيُّهَا الَّذِيْ نُزِّلَ عَلَيْهِ الذِّكْرُ اِنَّكَ لَمَجْنُوْنٌ ۝٦

7. Why do you not bring the angels to us if you are among the truthful.	لَوْ مَا تَأْتِينَا بِالْمَلٰٓئِكَةِ إِن كُنتَ مِنَ الصّٰدِقِينَ ﴿٧﴾
8. We do not send down the angels except with truth, and they (the disbelievers) would not then be reprieved.	مَا نُنَزِّلُ الْمَلٰٓئِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوٓا إِذًا مُّنظَرِينَ ﴿٨﴾
9. Certainly We, It is We who have sent down the admonition (the Quran), and certainly We are indeed its guardian.	إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُۥ لَحٰفِظُونَ ﴿٩﴾
10. And surely, We sent (messengers) before you (O Muhammad) among the factions of the former people.	وَلَقَدْ أَرْسَلْنَا مِن قَبْلِكَ فِى شِيَعِ الْأَوَّلِينَ ﴿١٠﴾
11. And never came to them any messenger except that they did ridicule him.	وَمَا يَأْتِيهِم مِّن رَّسُولٍ إِلَّا كَانُوا۟ بِهِۦ يَسْتَهْزِءُونَ ﴿١١﴾
12. Thus do We make it enter into the hearts of the criminals.	كَذٰلِكَ نَسْلُكُهُۥ فِى قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾
13. They would not believe in it, and indeed the example of the former people has gone before.	لَا يُؤْمِنُونَ بِهِۦ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾
14. And (even) if We opened to them a gate from the heaven and they continued therein to ascend.	وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ السَّمَآءِ فَظَلُّوا۟ فِيهِ يَعْرُجُونَ ﴿١٤﴾
15. They would say: "Our eyes have only been dazzled. Nay, but we are a people bewitched."	لَقَالُوٓا۟ إِنَّمَا سُكِّرَتْ أَبْصَٰرُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

16. And indeed, We have set within the heaven mansions of stars, and We have beautified it for the beholders.	وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾
17. And We have guarded it from every accursed devil.	وَحَفِظْنَاهَا مِن كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿١٧﴾
18. Except him who steals the hearing (eavesdrop), he is then pursued by a clear flaming fire.	إِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَأَتْبَعَهُ شِهَابٌ مُّبِينٌ ﴿١٨﴾
19. And the earth, We have spread it out, and We have placed therein firm mountains, and We have caused to grow therein all kinds of things in due proportion.	وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنبَتْنَا فِيهَا مِن كُلِّ شَيْءٍ مَّوْزُونٍ ﴿١٩﴾
20. And We have made for you therein means of livelihood, and (for) those for whom you are not providers.	وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَن لَّسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾
21. And there is not a thing, but that with Us are its treasuries. And We do not send it down except in a known measure.	وَإِن مِّن شَيْءٍ إِلَّا عِندَنَا خَزَائِنُهُ وَمَا نُنَزِّلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ ﴿٢١﴾
22. And We send the winds fertilizing, then We send down water from the sky, then We give it you to drink. And you are not the guardians of its stores.	وَأَرْسَلْنَا الرِّيَاحَ لَوَاقِحَ فَأَنزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾
23. And certainly We, We it is who give life, and cause death, and We are the Inheritors.	وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

24. And certainly, We know the preceding (generations) among you, and certainly We know those who will come later.	وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾
25. And indeed, it is your Lord who will gather them. Indeed, He is All Wise, All Knowing.	وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾
26. And indeed, We created man from sounding clay, from mud moulded into shape.	وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِن صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾
27. And the jinn, We had created before, from the fire of a scorching wind.	وَالْجَانَّ خَلَقْنَاهُ مِن قَبْلُ مِن نَّارِ السَّمُومِ ﴿٢٧﴾
28. And when your Lord said to the angels: "Indeed I will create a man from sounding clay, from mud moulded into shape."	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّن صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾
29. "So when I have fashioned him and have breathed into him of My Spirit, then fall down, prostrating yourselves to him."	فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾
30. So the angels fell prostrate, all of them together.	فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾
31. Except Iblis. He refused to be with those who prostrated.	إِلَّا إِبْلِيسَ أَبَىٰ أَن يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾
32. He said: "O Iblis, what is (matter) with you that you are not with those who prostrate."	قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

33. He said: "Never would I prostrate to a man whom You created from sounding clay, from mud moulded into shape."	قَالَ لَمْ أَكُن لِّأَسْجُدَ لِبَشَرٍ خَلَقْتَهُۥ مِن صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾
34. He said: "Then get out from here. Indeed, you are rejected."	قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٣٤﴾
35. "And indeed, the curse shall be upon you until the Day of Recompense."	وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَىٰ يَوْمِ الدِّينِ ﴿٣٥﴾
36. He said: "My Lord, then reprieve me until the day they will be resurrected."	قَالَ رَبِّ فَأَنظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿٣٦﴾
37. He said: "So indeed, you are of those reprieved."	قَالَ فَإِنَّكَ مِنَ الْمُنظَرِينَ ﴿٣٧﴾
38. "Until the Day of the appointed time."	إِلَىٰ يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾
39. He said: "My Lord, because You have sent me astray, I shall indeed adorn (the path of error) for them on the earth, and I shall indeed mislead them all."	قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾
40. "Except your sincere slaves among them."	إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾
41. He said: "This is the path to Me, (leading) straight."	قَالَ هَٰذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾
42. "Certainly My slaves, you shall have no authority over them, except those who may follow you from among the misguided."	إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾

43. "And certainly, Hell is the promised place for them all."	وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾
44. "There are seven gates in it. To each gate, a portion of them has been designated."	لَهَا سَبْعَةُ أَبْوَابٍ ۖ لِّكُلِّ بَابٍ مِّنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾
45. Indeed, the righteous will be amidst gardens and springs.	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾
46. (It will be said): "Enter therein, in peace, security."	ادْخُلُوهَا بِسَلَامٍ آمِنِينَ ﴿٤٦﴾
47. And We shall remove whatever is in their breasts of resentment. As brothers, (they will rest) on raised couches, facing each other.	وَنَزَعْنَا مَا فِي صُدُورِهِم مِّنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٧﴾
48. No fatigue shall touch them therein, nor shall they be driven out of it.	لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُم مِّنْهَا بِمُخْرَجِينَ ﴿٤٨﴾
49. Inform (O Muhammad) to My slaves that I am the Oft Forgiving, the Most Merciful.	نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾
50. And that My punishment, it is the painful punishment.	وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾
51. And inform them about Abraham's guests.	وَنَبِّئْهُمْ عَن ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾
52. When they entered upon him and said: "Peace." He said: "Indeed we are afraid of you."	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا ۖ قَالَ إِنَّا مِنكُمْ وَجِلُونَ ﴿٥٢﴾

53. They said: “Do not be afraid, indeed we give you good tidings of a boy possessing knowledge.”	قَالُوْا لَا تَوْجَلْ اِنَّا نُبَشِّرُكَ بِغُلٰمٍ عَلِيْمٍ ﴿٥٣﴾
54. He said: Do you give me good tidings of (a son) when old age has overtaken me. Of what then do you give good tidings.”	قَالَ اَبَشَّرْتُمُوْنِيْ عَلٰٓى اَنْ مَّسَّنِيَ الْكِبَرُ فَبِمَ تُبَشِّرُوْنَ ﴿٥٤﴾
55. They said: “We bring you good tidings in truth. So do not be of the despairing.”	قَالُوْا بَشَّرْنٰكَ بِالْحَقِّ فَلَا تَكُنْ مِّنَ الْقٰنِطِيْنَ ﴿٥٥﴾
56. He said: “And who despairs of the mercy of his Lord, except those who are astray.”	قَالَ وَمَنْ يَّقْنَطُ مِنْ رَّحْمَةِ رَبِّهٖٓ اِلَّا الضَّاۤلُّوْنَ ﴿٥٦﴾
57. He said: “What is then your business, O messengers.”	قَالَ فَمَا خَطْبُكُمْ اَيُّهَا الْمُرْسَلُوْنَ ﴿٥٧﴾
58. They said: “Indeed we have been sent to a criminal people.”	قَالُوْٓا اِنَّآ اُرْسِلْنَآ اِلٰى قَوْمٍ مُّجْرِمِيْنَ ﴿٥٨﴾
59. “Except the family of Lot. Indeed, we will save them all.	اِلَّآ اٰلَ لُوْطٍ ۭ اِنَّا لَمُنَجُّوْهُمْ اَجْمَعِيْنَ ﴿٥٩﴾
60. “Except his wife. We have decreed that she shall be of those who remain behind.”	اِلَّا امْرَاَتَهٗ قَدَّرْنَآ ۙ اِنَّهَا لَمِنَ الْغٰبِرِيْنَ ﴿٦٠﴾
61. Then when the messengers came to the family of Lot.	فَلَمَّا جَاۗءَ اٰلَ لُوْطِ ۨ الْمُرْسَلُوْنَ ﴿٦١﴾
62. He said: “Indeed, you are people unknown (to me).”	قَالَ اِنَّكُمْ قَوْمٌ مُّنْكَرُوْنَ ﴿٦٢﴾
63. They said: “But, we have brought to you that about which they have been in doubt.”	قَالُوْا بَلْ جِئْنٰكَ بِمَا كَانُوْا فِيْهِ يَمْتَرُوْنَ ﴿٦٣﴾

64. "And we have come to you with truth, and indeed we are truthful."	وَاَتَيْنٰكَ بِالْحَقِّ وَاِنَّا لَصٰدِقُوْنَ ﴿٦٤﴾
65. "So travel with your family in a part of the night, and you follow behind them. And let not anyone among you look back, and go on to where you are commanded."	فَاَسْرِ بِاَهْلِكَ بِقِطْعٍ مِّنَ الَّيْلِ وَاتَّبِعْ اَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ اَحَدٌ وَّامْضُوْا حَيْثُ تُؤْمَرُوْنَ ﴿٦٥﴾
66. And We conveyed this decree to him that the root of those (sinners) was to be cut off in the early morning.	وَقَضَيْنَآ اِلَيْهِ ذٰلِكَ الْاَمْرَ اَنَّ دَابِرَ هٰٓؤُلَآءِ مَقْطُوْعٌ مُّصْبِحِيْنَ ﴿٦٦﴾
67. And the people of the city came rejoicing.	وَجَآءَ اَهْلُ الْمَدِيْنَةِ يَسْتَبْشِرُوْنَ ﴿٦٧﴾
68. He (Lot) said: "Indeed, they are my guests. So do not humiliate me."	قَالَ اِنَّ هٰٓؤُلَآءِ ضَيْفِيْ فَلَا تَفْضَحُوْنِ ﴿٦٨﴾
69. "And fear Allah and disgrace me not."	وَاتَّقُوا اللّٰهَ وَلَا تُخْزُوْنِ ﴿٦٩﴾
70. They said: "Have we not forbidden you from (guarding) people."	قَالُوْٓا اَوَلَمْ نَنْهَكَ عَنِ الْعٰلَمِيْنَ ﴿٧٠﴾
71. He said: "Here are my daughters, if you must be doing (so)."	قَالَ هٰٓؤُلَآءِ بَنٰتِيْٓ اِنْ كُنْتُمْ فٰعِلِيْنَ ﴿٧١﴾
72. By your life (O Muhammad), indeed, they were in their wild intoxication, wandering blindly.	لَعَمْرُكَ اِنَّهُمْ لَفِيْ سَكْرَتِهِمْ يَعْمَهُوْنَ ﴿٧٢﴾

73. Then the awful cry seized them at the time of sunrise.	فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾
74. So We turned (the towns of Sodom) upside down and rained upon them stones of baked clay.	فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٤﴾
75. Surely, therein are indeed signs for those who, by signs, do understand.	إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾
76. And indeed, they (the towns) are (situated) on the high-road.	وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ ﴿٧٦﴾
77. Surely, therein is indeed a sign for those who believe.	إِنَّ فِي ذَٰلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾
78. And the dwellers in the wood were indeed wrongdoers.	وَإِن كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾
79. So We took vengeance on them. And indeed, both (towns) are (located) on a clear highway.	فَانتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾
80. And certainly, did the companions of AlHijr (Thamud) deny the messengers.	وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾
81. And we gave them Our signs, but they turned away from them.	وَآتَيْنَاهُمْ آيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾
82. And they used to carve dwellings from the mountains, feeling secure.	وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا آمِنِينَ ﴿٨٢﴾
83. So the awful cry seized them at the morning hour.	فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾
84. So did not avail them that which they used to earn.	فَمَا أَغْنَىٰ عَنْهُم مَّا كَانُوا يَكْسِبُونَ ﴿٨٤﴾

85. And We have not created the heavens and the earth and all that is between them except with truth. And indeed, the Hour is surely coming, so forgive (O Muhammad), with a gracious forgiveness.	وَمَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَآ اِلَّا بِالْحَقِّ ۭ وَاِنَّ السَّاعَةَ لَاٰتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيْلَ ﴿٨٥﴾
86. Indeed, your Lord, He is the All Knowing Creator.	اِنَّ رَبَّكَ هُوَ الْخَلّٰقُ الْعَلِيْمُ ﴿٨٦﴾
87. And indeed, We have given you seven of the oft-repeated (verses) and the great Quran.	وَلَقَدْ اٰتَيْنٰكَ سَبْعًا مِّنَ الْمَثَانِيْ وَالْقُرْاٰنَ الْعَظِيْمَ ﴿٨٧﴾
88. Look not with your eyes ambitiously towards that which We have bestowed on different kinds of people of them (the disbelievers), nor grieve over them, and lower your wings (in kindness) for the believers.	لَا تَمُدَّنَّ عَيْنَيْكَ اِلٰى مَا مَتَّعْنَا بِهٖٓ اَزْوَاجًا مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَاخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِيْنَ ﴿٨٨﴾
89. And say: "Indeed, I am most certainly a clear warner."	وَقُلْ اِنِّيْٓ اَنَا النَّذِيْرُ الْمُبِيْنُ ﴿٨٩﴾
90. Just as We had sent down on those who divided (scripture into fragments).	كَمَآ اَنْزَلْنَا عَلَى الْمُقْتَسِمِيْنَ ﴿٩٠﴾
91. Those who have made the Quran into pieces.	الَّذِيْنَ جَعَلُوا الْقُرْاٰنَ عِضِيْنَ ﴿٩١﴾
92. So, by your Lord, We shall certainly question them all.	فَوَرَبِّكَ لَنَسْـَٔلَنَّهُمْ اَجْمَعِيْنَ ﴿٩٢﴾
93. About what they used to do.	عَمَّا كَانُوْا يَعْمَلُوْنَ ﴿٩٣﴾

94. So proclaim that which you are commanded, and withdraw from the idolaters.	فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾
95. Indeed, We will suffice you against those who scoff.	إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾
96. Those who adopt, along with Allah, another god. Then soon they will come to know.	الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَٰهًا آخَرَ ۚ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾
97. And indeed, We know that your breast is straitened of what they say.	وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾
98. So glorify the praises of your Lord and be of those who prostrate themselves (to Him).	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾
99. And worship your Lord until there comes unto you the certainty (death).	وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾