Yaseen

In the name of Allah, Most Gracious, Most Merciful

1. Ya Seen.	يٰسٓ ۝١
2. By the Quran, full of wisdom.	وَالۡقُرۡاٰنِ الۡحَكِيۡمِ ۝٢
3. Indeed, you (O Muhammad) are from among the messengers.	اِنَّكَ لَمِنَ الۡمُرۡسَلِيۡنَ ۝٣
4. On a straight path.	عَلٰى صِرَاطٍ مُّسۡتَقِيۡمٍ ۝٤
5. (Revelation) sent down by the All Mighty, the Merciful.	تَنۡزِيۡلَ الۡعَزِيۡزِ الرَّحِيۡمِ ۝٥
6. That you may warn a people whose forefathers were not warned, so they are heedless.	لِتُنۡذِرَ قَوۡمًا مَّاۤ اُنۡذِرَ اٰبَآؤُهُمۡ فَهُمۡ غٰفِلُوۡنَ ۝٦
7. Certainly, the word has proved true against most of them, so they will not believe.	لَقَدۡ حَقَّ الۡقَوۡلُ عَلٰۤى اَكۡثَرِهِمۡ فَهُمۡ لَا يُؤۡمِنُوۡنَ ۝٧
8. Indeed, We have put on their necks shackles reaching to chins, so they are made stiff-necked.	اِنَّا جَعَلۡنَا فِىۡۤ اَعۡنَاقِهِمۡ اَغۡلٰلًا فَهِىَ اِلَى الۡاَذۡقَانِ فَهُمۡ مُّقۡمَحُوۡنَ ۝٨

9. And We have put before them a barrier, and behind them a barrier, then We have covered them up, so they cannot see.	وَجَعَلْنَا مِنۢ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَٰهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾
10. And it is the same to them whether you warn them or you do not warn them, they will not believe.	وَسَوَآءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾
11. You can only warn him who follows the reminder (Quran), and fears the Beneficent, unseen. So give him good tidings of forgiveness, and a noble reward.	إِنَّمَا تُنذِرُ مَنِ ٱتَّبَعَ ٱلذِّكْرَ وَخَشِىَ ٱلرَّحْمَٰنَ بِٱلْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾
12. Indeed, it is We who give life to the dead, and We have recorded what they send before, and they leave behind. And of all things, We have taken account in a clear Book.	إِنَّا نَحْنُ نُحْىِ ٱلْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا۟ وَءَاثَٰرَهُمْ ۚ وَكُلَّ شَىْءٍ أَحْصَيْنَٰهُ فِىٓ إِمَامٍ مُّبِينٍ ﴿١٢﴾
13. And put forth to them a similitude, the dwellers of the town, when the messengers there came to them.	وَٱضْرِبْ لَهُم مَّثَلًا أَصْحَٰبَ ٱلْقَرْيَةِ ۘ إِذْ جَآءَهَا ٱلْمُرْسَلُونَ ﴿١٣﴾
14. When We sent to them two, so they denied them both, so We reinforced with a third, so they said: "Indeed, we are messengers to you."	إِذْ أَرْسَلْنَآ إِلَيْهِمُ ٱثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوٓا۟ إِنَّآ إِلَيْكُم مُّرْسَلُونَ ﴿١٤﴾

15. They (people) said: "You are not but mortals like us, and the Beneficent has not revealed anything, you do not but lie."	قَالُوْا مَآ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا ۙ وَمَآ اَنْزَلَ الرَّحْمٰنُ مِنْ شَيْءٍ ۙ اِنْ اَنْتُمْ اِلَّا تَكْذِبُوْنَ ﴿١٥﴾
16. They said: "Our Lord knows that we are messengers to you."	قَالُوْا رَبُّنَا يَعْلَمُ اِنَّآ اِلَيْكُمْ لَمُرْسَلُوْنَ ﴿١٦﴾
17. "And (it is) not upon us except a clear conveyance."	وَمَا عَلَيْنَآ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿١٧﴾
18. They (people) said: "Indeed, we see an evil omen from you, if you do not desist, we will surely stone you, and there will surely touch you from us a painful punishment."	قَالُوْٓا اِنَّا تَطَيَّرْنَا بِكُمْ ۚ لَئِنْ لَّمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿١٨﴾
19. They (messengers) said: "Your evil omens be with you. Is it because you are reminded (of truth). But you are a people transgressing all bounds."	قَالُوْا طَآئِرُكُمْ مَّعَكُمْ ۭ اَئِنْ ذُكِّرْتُمْ ۭ بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿١٩﴾
20. And there came from the farthest end of the city a man, running. He (man) said: "O my people, follow the messengers."	وَجَآءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ يٰقَوْمِ اتَّبِعُوا الْمُرْسَلِيْنَ ﴿٢٠﴾
21. "Follow those who do not ask of you (any) wages, and they are rightly guided."	اتَّبِعُوْا مَنْ لَّا يَسْـَٔلُكُمْ اَجْرًا وَّهُمْ مُّهْتَدُوْنَ ﴿٢١﴾
22. "And what is for me (that) I should not worship Him (Allah) who created me, and to whom you will be returned."	۞ وَمَا لِيَ لَآ اَعْبُدُ الَّذِيْ فَطَرَنِيْ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٢٢﴾

23. “Shall I take besides Him gods, if the Beneficent should intend me any harm, their intercession will not avail me anything, nor can they save me.”	ءَاَتَّخِذُ مِنْ دُوْنِهٖٓ اٰلِهَةً اِنْ يُّرِدْنِ الرَّحْمٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّيْ شَفَاعَتُهُمْ شَيْـًٔا وَّلَا يُنْقِذُوْنِ ﴿٢٣﴾
24. “Indeed, I would then be in error manifest.”	اِنِّيْٓ اِذًا لَّفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٢٤﴾
25. “Indeed, I have believed in your Lord, so listen to me.”	اِنِّيْٓ اٰمَنْتُ بِرَبِّكُمْ فَاسْمَعُوْنِ ﴿٢٥﴾
26. It was said (to him): “Enter paradise.” He said: “Would that my people knew.”	قِيْلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يٰلَيْتَ قَوْمِيْ يَعْلَمُوْنَ ﴿٢٦﴾
27. “For that my Lord has forgiven me, and He has made me among the honored.”	بِمَا غَفَرَ لِيْ رَبِّيْ وَجَعَلَنِيْ مِنَ الْمُكْرَمِيْنَ ﴿٢٧﴾
28. And We did not send down upon his people after him any host from the heaven, nor do We send down (such a thing).	وَمَآ اَنْزَلْنَا عَلٰى قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ جُنْدٍ مِّنَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِيْنَ ﴿٢٨﴾
29. It was not but one shout, then behold, they were extinct.	اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ خٰمِدُوْنَ ﴿٢٩﴾
30. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.	يٰحَسْرَةً عَلَى الْعِبَادِ ۚ مَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٠﴾

31. Have they not seen how many of the generations We have destroyed before them, Indeed, they will not return to them.	أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾
32. And indeed, each of them, all will be brought before Us.	وَإِن كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾
33. And a sign for them is the dead earth. We bring it to life, and We bring forth from it grains, so from it they eat.	وَآيَةٌ لَّهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾
34. And We have placed therein gardens of date palm and grapes, and We have caused to gush forth therein water springs.	وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾
35. That they may eat of the fruit thereof, and their hands did not make it. Will they not then give thanks.	لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾
36. Glory be to Him who created all the pairs of what the earth grows, and of their own (human) kind (male and female), and of that which they do not know.	سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾
37. And a sign for them is the night, We withdraw from it the (light of) day, then behold, they are in darkness.	وَآيَةٌ لَّهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُم مُّظْلِمُونَ ﴿٣٧﴾

38. And the sun runs on its fixed course for a term (appointed). That is the decree of the All Mighty, the All Knowing.	وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾
39. And the moon, We have appointed for it phases until it returns (appears) like the old dried curved date stalk.	وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾
40. It is not allowable for the sun to reach the moon, nor does the night overtake the day. And each, in an orbit, is floating.	لَا الشَّمْسُ يَنبَغِي لَهَا أَن تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾
41. And a sign for them is that We carried their offspring in the laden ship.	وَآيَةٌ لَّهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُونِ ﴿٤١﴾
42. And We have created for them from the likes of it that which they ride.	وَخَلَقْنَا لَهُم مِّن مِّثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾
43. And if We will, We could drown them, then there would be no help for them, neither would they be saved.	وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنقَذُونَ ﴿٤٣﴾
44. Except it be a mercy from Us and as comfort for a while.	إِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾
45. And when it is said to them, fear of what is before you and what is behind you, that you may receive mercy.	وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

46. And there does not come to them any sign from among the signs of their Lord, except that they are turning away from it.	وَمَا تَأْتِيهِم مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾
47. And when it is said to them, spend of that which Allah has provided for you, those who disbelieve say to those who believe: "Shall we feed those whom, if Allah had willed, He would have fed. You are not except in manifest error."	وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ ۙ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَن لَّوْ يَشَاءُ اللَّهُ أَطْعَمَهُ ۖ إِنْ أَنتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾
48. And they say: "When will this promise be (fulfilled), if you are truthful."	وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ﴿٤٨﴾
49. They do not await except one shout, which will seize them while they are disputing.	مَا يَنظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾
50. Then they will not be able to make bequest, nor will they return to their household.	فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾
51. And the trumpet will be blown, then behold, they will rush forth from the graves to their Lord.	وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ ﴿٥١﴾

52. They will say: "Woe upon us, who has raised us up from our place of sleep." This is what the Beneficent did promise, and the messengers spoke truth.	قَالُوْا يٰوَيْلَنَا مَنْۢ بَعَثَنَا مِنْ مَّرْقَدِنَا ۜ هٰذَا مَا وَعَدَ الرَّحْمٰنُ وَصَدَقَ الْمُرْسَلُوْنَ ﴿٥٢﴾
53. It will be not be but one shout, then behold, they will be brought together before Us.	اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿٥٣﴾
54. So this Day no soul will be wronged in anything, nor will you be recompensed except for what you used to do.	فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْـًٔا وَّلَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٥٤﴾
55. Indeed, the dwellers of the Paradise on that Day will be busy in joyful things.	اِنَّ اَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ فٰكِهُوْنَ ﴿٥٥﴾
56. They and their spouses, in pleasant shade, reclining on adorned couches.	هُمْ وَاَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْاَرَآئِكِ مُتَّكِـُٔوْنَ ﴿٥٦﴾
57. For them are fruits therein, and for them whatever they ask for.	لَهُمْ فِيْهَا فَاكِهَةٌ وَّلَهُمْ مَّا يَدَّعُوْنَ ﴿٥٧﴾
58. Peace, the word from the Lord, Most Merciful.	سَلٰمٌ ۗ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ﴿٥٨﴾
59. Stand you apart, this Day, O you criminals.	وَامْتَازُوا الْيَوْمَ اَيُّهَا الْمُجْرِمُوْنَ ﴿٥٩﴾
60. Did I not ordain for you, O Children of Adam, that you should not worship the Satan. Indeed, he is to you a clear enemy.	اَلَمْ اَعْهَدْ اِلَيْكُمْ يٰبَنِيْٓ اٰدَمَ اَنْ لَّا تَعْبُدُوا الشَّيْطٰنَ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿٦٠﴾

61. And that you worship Me. That is the straight path.	وَّاَنِ اعْبُدُوْنِيْ ۗ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿٦١﴾
62. And certainly, he did lead astray a great multitude of you. Did you not then understand.	وَلَقَدْ اَضَلَّ مِنْكُمْ جِبِلًّا كَثِيْرًا ۗ اَفَلَمْ تَكُوْنُوْا تَعْقِلُوْنَ ﴿٦٢﴾
63. This is Hell which you were promised.	هٰذِهٖ جَهَنَّمُ الَّتِيْ كُنْتُمْ تُوْعَدُوْنَ ﴿٦٣﴾
64. Burn therein this Day, for what you used to disbelieve.	اِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿٦٤﴾
65. That Day, We shall seal up their mouths, and their hands will speak to Us, and their feet will bear witness as to what they used to earn.	اَلْيَوْمَ نَخْتِمُ عَلٰٓى اَفْوَاهِهِمْ وَتُكَلِّمُنَآ اَيْدِيْهِمْ وَتَشْهَدُ اَرْجُلُهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٦٥﴾
66. And if We willed, We could have obliterated their eyes, then they would struggle for the way, then how could they have seen.	وَلَوْ نَشَآءُ لَطَمَسْنَا عَلٰٓى اَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَاَنّٰى يُبْصِرُوْنَ ﴿٦٦﴾
67. And if We willed, We could have deformed them in their places, so they would not be able to proceed, nor could they return.	وَلَوْ نَشَآءُ لَمَسَخْنٰهُمْ عَلٰى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِيًّا وَّلَا يَرْجِعُوْنَ ﴿٦٧﴾
68. And he to whom We bring to old age, We reverse him in creation. So will they not understand.	وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۗ اَفَلَا يَعْقِلُوْنَ ﴿٦٨﴾

69. And We have not taught him (Muhammad) poetry, nor would it be fitting for him. This is not but a Reminder and a clear Quran.	وَمَا عَلَّمْنٰهُ الشِّعْرَ وَمَا يَنْۢبَغِيْ لَهٗ ۗاِنْ هُوَ اِلَّا ذِكْرٌ وَّقُرْاٰنٌ مُّبِيْنٌ ۙ﴿٦٩﴾
70. That it may give warning to him who is living, and that the word may be fulfilled against the disbelievers.	لِّيُنْذِرَ مَنْ كَانَ حَيًّا وَّيَحِقَّ الْقَوْلُ عَلَى الْكٰفِرِيْنَ ﴿٧٠﴾
71. Have they not seen that We have created for them, of what Our own hands have made, the cattle, so that they are their owners.	اَوَلَمْ يَرَوْا اَنَّا خَلَقْنَا لَهُمْ مِّمَّا عَمِلَتْ اَيْدِيْنَآ اَنْعَامًا فَهُمْ لَهَا مٰلِكُوْنَ ﴿٧١﴾
72. And We have subdued them (cattle) unto them, so some of them they have for riding, and some of them they eat.	وَذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَمِنْهَا يَاْكُلُوْنَ ﴿٧٢﴾
73. And for them therein are benefits and drinks. So will they not be grateful.	وَلَهُمْ فِيْهَا مَنَافِعُ وَمَشَارِبُ ۗ اَفَلَا يَشْكُرُوْنَ ﴿٧٣﴾
74. And they have taken besides Allah (other) gods, that they may be helped.	وَاتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اٰلِهَةً لَّعَلَّهُمْ يُنْصَرُوْنَ ﴿٧٤﴾
75. They are not able to help them, and they will be brought forward as a troop against those (who worshipped them).	لَا يَسْتَطِيْعُوْنَ نَصْرَهُمْ ۙ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُوْنَ ﴿٧٥﴾

76. So let not their speech grieve you (O Muhammad). Indeed, We know what they conceal and what they proclaim.	فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾
77. Has not man seen that We created him from a sperm drop. Then behold, he is an open adversary.	أَوَلَمْ يَرَ الْإِنسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾
78. And he puts forth for Us a similitude, and forgets his own creation. He says: "Who will revive the bones while they have rotted away."	وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَن يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾
79. Say: "He will revive them who produced them the first time. And He is Knower of every creation."	قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾
80. He who produces for you fire out of the green tree, then behold, you kindle from it.	الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ ﴿٨٠﴾
81. Is not He, who created the heavens and the earth Able to create the likes of them. Yes, and He is surely the Supreme Creator, All Knowing.	أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُم ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾
82. Indeed, His command, when He intends a thing, is that He says to it. "Be," and it is.	إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُن فَيَكُونُ ﴿٨٢﴾

83. So glory be to Him in whose hand is the dominion of all things. And unto Him you will be brought back.	فَسُبْحٰنَ الَّذِىْ بِيَدِهٖ مَلَكُوْتُ كُلِّ شَىْءٍ وَّاِلَيْهِ تُرْجَعُوْنَ ﴿٨٣﴾