AsSaffat

In the name of Allah, Most Gracious, Most Merciful

1. By those (angels) ranged in ranks.	وَالصّٰٓفّٰتِ صَفًّا ﴿١﴾
2. And those (angels) who drive away with strength.	فَالزّٰجِرٰتِ زَجْرًا ﴿٢﴾
3. And those (angels) who recite the reminder.	فَالتّٰلِيٰتِ ذِكْرًا ﴿٣﴾
4. Indeed, your Lord is surely One.	اِنَّ اِلٰهَكُمْ لَوَاحِدٌ ﴿٤﴾
5. Lord of the heavens and the earth and whatever is between them, and Lord of the sun's risings.	رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾
6. Indeed, We have adorned the nearest heaven with ornament, the stars.	اِنَّا زَيَّنَّا السَّمَآءَ الدُّنْيَا بِزِيْنَةِ ِۨ الْكَوَاكِبِ ﴿٦﴾
7. And as guard against every rebellious devil.	وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ﴿٧﴾
8. They may not listen to the highest chiefs (angels) and they are pelted from every side.	لَا يَسَّمَّعُوْنَ اِلَى الْمَلَاِ الْاَعْلٰى وَيُقْذَفُوْنَ مِنْ كُلِّ جَانِبٍ ﴿٨﴾
9. Outcast, and for them is a	دُحُوْرًا وَّلَهُمْ عَذَابٌ وَّاصِبٌ ﴿٩﴾

constant punishment.	
10. Except him who snatches (some words) by theft, then follows him a flame, piercing.	إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾
11. Then ask them "Are they stronger as a creation, or those (others) whom we have created." Indeed, We created them (mankind) from a sticky clay.	فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنْ خَلَقْنَا ۚ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ﴿١١﴾
12. But you wonder while they mock.	بَلْ عَجِبْتَ وَيَسْخَرُونَ ﴿١٢﴾
13. And when they are reminded, they do not pay heed.	وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ﴿١٣﴾
14. And when they see a sign, they ridicule.	وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾
15. And they say: "This is not but obvious magic."	وَقَالُوا إِنْ هَٰذَا إِلَّا سِحْرٌ مُبِينٌ ﴿١٥﴾
16. "When we are dead and have become dust and bones, shall we indeed be resurrected."	أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ ﴿١٦﴾
17. "And our fathers of old."	أَوَآبَاؤُنَا الْأَوَّلُونَ ﴿١٧﴾
18. Say (O Muhammad): "Yes and you will be humiliated."	قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٨﴾
19. So it will be only one shout, then behold they will be seeing.	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾
20. And they will say: "woe to us, this is the Day of Judgment."	وَقَالُوا يَا وَيْلَنَا هَٰذَا يَوْمُ الدِّينِ ﴿٢٠﴾

21. This is the Day of Judgment, that which you used to deny.	هٰذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢١﴾
22. (It will be said to the angels): "Assemble those who did wrong, and their companions and what they used to worship."	احْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ﴿٢٢﴾
23. "Instead of Allah, so lead them to the path to Hellfire."	مِنْ دُونِ اللَّهِ فَاهْدُوهُمْ إِلَىٰ صِرَاطِ الْجَحِيمِ ﴿٢٣﴾
24. "And stop them, indeed, they are to be questioned."	وَقِفُوهُمْ إِنَّهُمْ مَسْئُولُونَ ﴿٢٤﴾
25. "What is (matter) with you, you do not help each other."	مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾
26. But that day they shall make submission.	بَلْ هُمُ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾
27. And they will turn to one another, (mutually) questioning.	وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾
28. They will say: "Indeed, you used to come at us from the right side."	قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾
29. They will say: "But you yourselves were not believers."	قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾
30. "And we had no authority over you. But you were transgressing people."	وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ بَلْ كُنْتُمْ قَوْمًا طَاغِينَ ﴿٣٠﴾
31. "So the word of our Lord has come true upon us. Indeed, we will taste (punishment)."	فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذَائِقُونَ ﴿٣١﴾

32. "So we misled you, indeed we were (ourselves) astray."	فَأَغْوَيْنَٰكُمْ إِنَّا كُنَّا غَٰوِينَ ﴿٣٢﴾
33. Then indeed they, that Day, will share in the punishment.	فَإِنَّهُمْ يَوْمَئِذٍ فِى ٱلْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾
34. Indeed, that is how We deal with the criminals.	إِنَّا كَذَٰلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ ﴿٣٤﴾
35. Indeed, when it was said to them: "There is no god but Allah," they were arrogant.	إِنَّهُمْ كَانُوٓا۟ إِذَا قِيلَ لَهُمْ لَآ إِلَٰهَ إِلَّا ٱللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾
36. And they said: "Shall we abandon our gods for a poet, madman."	وَيَقُولُونَ أَئِنَّا لَتَارِكُوٓا۟ ءَالِهَتِنَا لِشَاعِرٍ مَّجْنُونٍۭ ﴿٣٦﴾
37. But he has come with the truth, and he confirms the messengers (before him).	بَلْ جَآءَ بِٱلْحَقِّ وَصَدَّقَ ٱلْمُرْسَلِينَ ﴿٣٧﴾
38. Indeed, you are going to taste the painful punishment.	إِنَّكُمْ لَذَآئِقُوا۟ ٱلْعَذَابِ ٱلْأَلِيمِ ﴿٣٨﴾
39. And you will not be recompensed except for what you used to do.	وَمَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ﴿٣٩﴾
40. Except the slaves of Allah, sincere.	إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿٤٠﴾
41. Those, for them is a provision, determined.	أُو۟لَٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾
42. Fruits, and they shall be honored.	فَوَٰكِهُ ۖ وَهُم مُّكْرَمُونَ ﴿٤٢﴾
43. In the gardens of delight.	فِى جَنَّٰتِ ٱلنَّعِيمِ ﴿٤٣﴾
44. On couches facing one another.	عَلَىٰ سُرُرٍ مُّتَقَٰبِلِينَ ﴿٤٤﴾

45. Circulating among them a cup from a gushing spring.	يُطَافُ عَلَيْهِم بِكَأْسٍ مِّن مَّعِينٍ ﴿٤٥﴾
46. White, delicious to the drinkers.	بَيْضَآءَ لَذَّةٍ لِّلشَّٰرِبِينَ ﴿٤٦﴾
47. No headache in it, nor are they intoxicated from it.	لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ ﴿٤٧﴾
48. And with them will be those of modest gaze, with lovely eyes.	وَعِندَهُمْ قَٰصِرَٰتُ ٱلطَّرْفِ عِينٌ ﴿٤٨﴾
49. (Pure) as they were eggs, well protected.	كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٤٩﴾
50. Then they will turn to one another, (mutually) questioning.	فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَآءَلُونَ ﴿٥٠﴾
51. A speaker of them will say: "Indeed, I had a friend."	قَالَ قَآئِلٌ مِّنْهُمْ إِنِّى كَانَ لِى قَرِينٌ ﴿٥١﴾
52. Who would say: "Are you indeed of those who believe."	يَقُولُ أَئِنَّكَ لَمِنَ ٱلْمُصَدِّقِينَ ﴿٥٢﴾
53. "That when we are dead and become dust and bones, shall we indeed be recompensed."	أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَٰمًا أَءِنَّا لَمَدِينُونَ ﴿٥٣﴾
54. He will say: "Do you want to look."	قَالَ هَلْ أَنتُم مُّطَّلِعُونَ ﴿٥٤﴾
55. Then he will look and see him in the midst of the Hellfire.	فَٱطَّلَعَ فَرَءَاهُ فِى سَوَآءِ ٱلْجَحِيمِ ﴿٥٥﴾
56. He will say: "By Allah, you had almost ruined me."	قَالَ تَٱللَّهِ إِن كِدتَّ لَتُرْدِينِ ﴿٥٦﴾
57. "And if it had not been for the favor of my Lord, I would have been among those brought forth (to Hell)."	وَلَوْلَا نِعْمَةُ رَبِّى لَكُنتُ مِنَ ٱلْمُحْضَرِينَ ﴿٥٧﴾

58. "Are we then not to die."	أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾
59. "Except our first death, and we shall not be punished."	إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾
60. Indeed, this is the supreme success.	إِنَّ هَٰذَا لَهُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾
61. For the like of this, then, let the workers work.	لِمِثْلِ هَٰذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾
62. Is that better as a welcome, or the tree of Zaqqum.	أَذَٰلِكَ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ الزَّقُّومِ ﴿٦٢﴾
63. Indeed, We have made it a trail for the wrongdoers.	إِنَّا جَعَلْنَاهَا فِتْنَةً لِّلظَّالِمِينَ ﴿٦٣﴾
64. Indeed, It is a tree that grows out of the bottom of Hell.	إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾
65. The shoots of its fruit as if it was heads of the devils.	طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ ﴿٦٥﴾
66. Then indeed, they will eat from it, then they fill their bellies with it.	فَإِنَّهُمْ لَآكِلُونَ مِنْهَا فَمَالِئُونَ مِنْهَا الْبُطُونَ ﴿٦٦﴾
67. Then indeed, for them is, upon it, a drink of boiling water.	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾
68. Then indeed, their return will be surely to Hellfire.	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾
69. Indeed, they found their fathers astray.	إِنَّهُمْ أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾
70. So they hastened (to follow) in their footsteps.	فَهُمْ عَلَىٰ آثَارِهِمْ يُهْرَعُونَ ﴿٧٠﴾
71. And certainly, before them, most of the ancients went astray.	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾
72. And certainly, We sent among them warners.	وَلَقَدْ أَرْسَلْنَا فِيهِم مُّنذِرِينَ ﴿٧٢﴾

73. Then see how was the end of those who were warned.	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ﴿٧٣﴾
74. Except for the slaves of Allah, sincere.	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾
75. And certainly, Noah called Us, so We are the best of responders.	وَلَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ ﴿٧٥﴾
76. And We saved him and his household from the great affliction.	وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾
77. And We made his progeny, those remaining (on the earth).	وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾
78. And We left (a mention) of him among later generations.	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾
79. Peace be upon Noah among the people of the world.	سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾
80. Indeed, thus do We reward the righteous.	إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾
81. Indeed, he was among Our believing slaves.	إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾
82. Then We did drown the others.	ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾
83. And indeed, among his (Noah) kind was Abraham.	وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ ﴿٨٣﴾
84. When he came to his Lord with a pure heart.	إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾
85. When he said to his father and his people: "What is it that which you worship."	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾

86. "Is it a falsehood, gods besides Allah that you desire."	أَئِفْكًا آلِهَةً دُونَ اللَّهِ تُرِيدُونَ ﴿٨٦﴾
87. "Then what is your opinion about the Lord of the worlds."	فَمَا ظَنُّكُم بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾
88. Then he glanced a glance at the stars.	فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾
89. Then he said: "Indeed, I am sick."	فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾
90. So they turned away from him, departing.	فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾
91. Then he turned to their gods and said: "Do you not eat."	فَرَاغَ إِلَىٰ آلِهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾
92. "What is (matter) with you that you do not speak."	مَا لَكُمْ لَا تَنطِقُونَ ﴿٩٢﴾
93. Then he turned upon them, striking with his right hand.	فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾
94. Then they came towards him, hastening.	فَأَقْبَلُوا إِلَيْهِ يَزِفُّونَ ﴿٩٤﴾
95. He said: "Do you worship what you (yourselves) carve."	قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾
96. "And Allah created you and what you do."	وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾
97. They said: "Build for him a building, then throw him into the blazing fire."	قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾
98. So they intended against him a plot, then We made them the lowest.	فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾

99. And he said: "Indeed, I am going to my Lord, He will guide me."	وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾
100. "My Lord, grant me (offspring) from the righteous."	رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾
101. So We gave him good tidings of a gentle son.	فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾
102. Than when he (his son) reached the age to walk with him, he (Abraham) said: "O my son, I have seen in a dream that I am slaughtering you, so look, what do you think." He said: "O my father, do that which you are commanded. You shall find me, Allah willing, of the steadfast."	فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَىٰ ۚ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ ۖ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾
103. Then, when they had both surrendered (to Allah), and he had laid him down upon his forehead.	فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾
104. And We called out to him: "O Abraham."	وَنَادَيْنَاهُ أَن يَا إِبْرَاهِيمُ ﴿١٠٤﴾
105. "Certainly, you have fulfilled the dream." Indeed, thus We reward the righteous.	قَدْ صَدَّقْتَ الرُّؤْيَا ۚ إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾
106. Indeed, this was a manifest trial.	إِنَّ هَٰذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾
107. And We ransomed him with a great sacrifice.	وَفَدَيْنَاهُ بِذِبْحٍ عَظِيمٍ ﴿١٠٧﴾
108. And We left (a mention) of him among later generations.	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾

109. Peace be upon Abraham.	سَلٰمٌ عَلٰٓى اِبْرٰهِيْمَ ﴿١٠٩﴾
110. Thus do We reward the righteous.	كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿١١٠﴾
111. Indeed, he was among Our believing slaves.	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿١١١﴾
112. And we gave him the good tidings of Isaac, a prophet from among the righteous.	وَبَشَّرْنٰهُ بِاِسْحٰقَ نَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿١١٢﴾
113. And We bestowed blessings upon him and upon Isaac. And of their progeny are those who do good and those who clearly wrong themselves.	وَبٰرَكْنَا عَلَيْهِ وَعَلٰٓى اِسْحٰقَ ۭ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَّظَالِمٌ لِّنَفْسِهٖ مُبِيْنٌ ﴿١١٣﴾
114. And certainly, We bestowed favor upon Moses and Aaron.	وَلَقَدْ مَنَنَّا عَلٰي مُوْسٰى وَهٰرُوْنَ ﴿١١٤﴾
115. And We saved them and their people from the great distress.	وَنَجَّيْنٰهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيْمِ ﴿١١٥﴾
116. And We helped them so that they became the victors.	وَنَصَرْنٰهُمْ فَكَانُوْا هُمُ الْغٰلِبِيْنَ ﴿١١٦﴾
117. And We gave them the Scripture making things clear.	وَاٰتَيْنٰهُمَا الْكِتٰبَ الْمُسْتَبِيْنَ ﴿١١٧﴾
118. And We guided them to the right path.	وَهَدَيْنٰهُمَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿١١٨﴾
119. And We left (a mention) of them among later generations.	وَتَرَكْنَا عَلَيْهِمَا فِي الْاٰخِرِيْنَ ﴿١١٩﴾
120. Peace be upon Moses and Aaron.	سَلٰمٌ عَلٰي مُوْسٰى وَهٰرُوْنَ ﴿١٢٠﴾
121. Indeed, thus do We reward the righteous.	اِنَّا كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿١٢١﴾

122. Indeed, they were among Our believing slaves.	إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾
123. And indeed, Elias was from among the messengers.	وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾
124. When he said to his people: "Will you not fear (Allah)."	إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾
125. "Will you call upon Baal and forsake the best of creators."	أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾
126. "Allah, your Lord and the Lord of your forefathers."	اللَّهَ رَبَّكُمْ وَرَبَّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٢٦﴾
127. So they denied him, then indeed, they will be brought forth (to the punishment).	فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾
128. Except the slaves of Allah, sincere.	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾
129. And We left (a mention) of him among later generations.	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾
130. Peace be upon Elias.	سَلَامٌ عَلَىٰ إِلْ يَاسِينَ ﴿١٣٠﴾
131. Indeed, thus do We reward the righteous.	إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾
132. Indeed, he was among our believing slaves.	إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾
133. And indeed, Lot was among the messengers.	وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾
134. When We saved him and his household, all.	إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾
135. Except old woman among those who remained behind.	إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾

136. Then We destroyed the others.	ثُمَّ دَمَّرْنَا الْاٰخَرِيْنَ ﴿١٣٦﴾
137. And indeed, you pass by (ruins of) them in the morning.	وَاِنَّكُمْ لَتَمُرُّوْنَ عَلَيْهِمْ مُّصْبِحِيْنَ ﴿١٣٧﴾
138. And at night, do you not then have sense.	وَبِالَّيْلِ ۗ اَفَلَا تَعْقِلُوْنَ ﴿١٣٨﴾
139. And indeed, Jonah was among the messengers.	وَاِنَّ يُوْنُسَ لَمِنَ الْمُرْسَلِيْنَ ﴿١٣٩﴾
140. When he fled to the laden ship.	اِذْ اَبَقَ اِلَى الْفُلْكِ الْمَشْحُوْنِ ﴿١٤٠﴾
141. Then he drew lots, so he was among those rejected.	فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِيْنَ ﴿١٤١﴾
142. Then the fish swallowed him while he was blameworthy.	فَالْتَقَمَهُ الْحُوْتُ وَهُوَ مُلِيْمٌ ﴿١٤٢﴾
143. Then if he had not been of those who glorify (Allah).	فَلَوْلَآ اَنَّهٗ كَانَ مِنَ الْمُسَبِّحِيْنَ ﴿١٤٣﴾
144. He would have remained in its belly until the day they are raised.	لَلَبِثَ فِيْ بَطْنِهٖٓ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿١٤٤﴾
145. Then We cast him on a desert shore while he was sick.	فَنَبَذْنٰهُ بِالْعَرَآءِ وَهُوَ سَقِيْمٌ ﴿١٤٥﴾
146. And We caused to grow above him a tree of gourd.	وَاَنْۢبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَّقْطِيْنٍ ﴿١٤٦﴾
147. And We sent him to a hundred thousand or more.	وَاَرْسَلْنٰهُ اِلٰى مِائَةِ اَلْفٍ اَوْ يَزِيْدُوْنَ ﴿١٤٧﴾
148. So they believed, then We gave them comfort for a while.	فَاٰمَنُوْا فَمَتَّعْنٰهُمْ اِلٰى حِيْنٍ ﴿١٤٨﴾
149. So ask them "Are there daughters for your Lord, and for them are sons."	فَاسْتَفْتِهِمْ اَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبَنُوْنَ ﴿١٤٩﴾

150. "Or did We create the angels as females while they were witnesses."	أَمْ خَلَقْنَا الْمَلٰٓئِكَةَ إِنَاثًا وَّهُمْ شٰهِدُوْنَ ﴿١٥٠﴾
151. Behold, indeed it is of their falsehood that they say.	أَلَآ إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُوْلُوْنَ ﴿١٥١﴾
152. "Allah has begotten," and indeed they are the liars.	وَلَدَ اللّٰهُ ۙ وَإِنَّهُمْ لَكٰذِبُوْنَ ﴿١٥٢﴾
153. He has chosen daughters over sons.	أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِيْنَ ﴿١٥٣﴾
154. What is (the matter) with you. How do you judge.	مَا لَكُمْ ۗ كَيْفَ تَحْكُمُوْنَ ﴿١٥٤﴾
155. Then will you not remember.	أَفَلَا تَذَكَّرُوْنَ ﴿١٥٥﴾
156. Or is there for you a clear authority.	أَمْ لَكُمْ سُلْطٰنٌ مُّبِيْنٌ ﴿١٥٦﴾
157. Then bring your scripture if you are truthful.	فَأْتُوْا بِكِتٰبِكُمْ إِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٥٧﴾
158. And they have invented between Him and the jinn a kinship, and certainly the jinn know that they will be brought forth (before Him).	وَجَعَلُوْا بَيْنَهٗ وَبَيْنَ الْجِنَّةِ نَسَبًا ۗ وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُوْنَ ﴿١٥٨﴾
159. Glorified be Allah from what they attribute (to Him).	سُبْحٰنَ اللّٰهِ عَمَّا يَصِفُوْنَ ﴿١٥٩﴾
160. Except the slaves of Allah, sincere.	إِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿١٦٠﴾
161. So indeed, you and whatever you worship.	فَإِنَّكُمْ وَمَا تَعْبُدُوْنَ ﴿١٦١﴾
162. You cannot turn (anyone) against Him.	مَآ أَنْتُمْ عَلَيْهِ بِفٰتِنِيْنَ ﴿١٦٢﴾

163. Except those who are to burn in Hell.	إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾
164. There is not among us any except he has a known position.	وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾
165. And indeed, we (angels) are those who set the ranks.	وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾
166. And indeed, we (angels) are those who glorify (Allah).	وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾
167. And indeed, they (disbelievers) used to say.	وَإِن كَانُوا لَيَقُولُونَ ﴿١٦٧﴾
168. If only we had a reminder from the former people.	لَوْ أَنَّ عِندَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾
169. Surely, we would have been slaves of Allah, sincere.	لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾
170. Yet they disbelieve in it, then soon they shall know.	فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾
171. And certainly, Our word has gone forth for Our slaves, the messengers.	وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾
172. That indeed, they would be those helped.	إِنَّهُمْ لَهُمُ الْمَنصُورُونَ ﴿١٧٢﴾
173. And that indeed Our host, they would be the victors.	وَإِنَّ جُندَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾
174. So withdraw from them (O Muhammad) for a while.	فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾
175. And watch them, then soon they shall see (the punishment).	وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾
176. Then do they seek to hasten on Our punishment.	أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾

177. Then when it descends into their courtyard, then evil will be the morning of those who were warned.	فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ ﴿١٧٧﴾
178. And withdraw from them (O Muhammad) for a while.	وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾
179. And watch, then soon they shall see (the punishment).	وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾
180. Glorified be your Lord, the Lord of Majesty, from that which they attribute (to Him).	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾
181. And peace be upon the messengers.	وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾
182. And praise be to Allah, Lord of the worlds.	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾