AshShuara

In the name of Allah, Most Gracious, Most Merciful

1. Ta. Sin. Mim.	طٰسٓمّٓ ١
2. These are the verses of the manifest Book.	تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ٢
3. Perhaps you (O Muhammad) would kill yourself with grief that they will not be believers.	لَعَلَّكَ بَاخِعٌ نَّفْسَكَ اَلَّا يَكُوْنُوْا مُؤْمِنِيْنَ ٣
4. If We willed, We could send down to them from the heaven a sign, so their necks would remain bowed down before it.	اِنْ نَّشَاْ نُنَزِّلْ عَلَيْهِمْ مِّنَ السَّمَآءِ اٰيَةً فَظَلَّتْ اَعْنَاقُهُمْ لَهَا خٰضِعِيْنَ ٤
5. And no reminder comes to them anew from the Beneficent, but they turn away from it.	وَمَا يَاْتِيْهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمٰنِ مُحْدَثٍ اِلَّا كَانُوْا عَنْهُ مُعْرِضِيْنَ ٥
6. So certainly they have denied, then will come to them the news of what they used to ridicule at.	فَقَدْ كَذَّبُوْا فَسَيَاْتِيْهِمْ اَنْۢبٰٓؤُا مَا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ٦
7. Have they not seen at the earth, how much We make to grow therein of every good kind.	اَوَلَمْ يَرَوْا اِلَى الْاَرْضِ كَمْ اَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍ كَرِيْمٍ ٧

8. Indeed, in that is surely a sign. And most of them are not believers.	إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿٨﴾
9. And indeed, your Lord, He is the All Mighty, the Merciful.	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾
10. And when your Lord called Moses, (saying): "Go to the wrongdoing people."	وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنِ ائْتِ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾
11. "The people of Pharaoh. Will they not fear (Allah)."	قَوْمَ فِرْعَوْنَ ۚ أَلَا يَتَّقُونَ ﴿١١﴾
12. He said: "My Lord, indeed, I fear that they will deny me."	قَالَ رَبِّ إِنِّي أَخَافُ أَن يُكَذِّبُونِ ﴿١٢﴾
13. "And my breast straitens, and my tongue expresses not well, so send for Aaron."	وَيَضِيقُ صَدْرِي وَلَا يَنطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَارُونَ ﴿١٣﴾
14. "And they have a (claim of) sin against me, so I fear that they will kill me."	وَلَهُمْ عَلَيَّ ذَنبٌ فَأَخَافُ أَن يَقْتُلُونِ ﴿١٤﴾
15. He (Allah) said: "No, so go you both with Our signs. Indeed, We shall be with you, listening."	قَالَ كَلَّا ۖ فَاذْهَبَا بِآيَاتِنَا إِنَّا مَعَكُم مُّسْتَمِعُونَ ﴿١٥﴾
16. So go to Pharaoh and say: "Indeed, we are messengers of the Lord of the worlds."	فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾
17. "That, send with us the Children of Israel."	أَنْ أَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾

18. He (Pharaoh) said: "Did we not bring you up among us as a child, and you did dwell among us many years of your life."	قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ ﴿١٨﴾
19. "And then you did your deed, which you did. And you were of the ingrates."	وَفَعَلْتَ فَعْلَتَكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾
20. He (Moses) said: "I did it then, when I was of those who are astray."	قَالَ فَعَلْتُهَا إِذًا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾
21. "Then I fled from you when I feared you. Then my Lord granted me judgement (wisdom) and appointed me (as one) of the messengers."	فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾
22. "And is this the favor which you remind me, that you have enslaved the Children of Israel."	وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدْتَ بَنِي إِسْرَائِيلَ ﴿٢٢﴾
23. Pharaoh said: "And what is the Lord of the worlds."	قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾
24. He (Moses) said: "Lord of the heavens and the earth and whatever is between them, if you should be convinced."	قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾
25. He (Pharaoh) said to those around him: "Do you not hear."	قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَمِعُونَ ﴿٢٥﴾
26. He (Moses) said: "Your Lord and the Lord of your forefathers, gone before."	قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾

27. He (Pharaoh) said: "Indeed, your messenger who has been sent to you is surely a madman."	قَالَ إِنَّ رَسُولَكُمُ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾
28. He (Moses) said: "Lord of the east and the west and whatever is between them, if you should understand."	قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا ۖ إِن كُنتُمْ تَعْقِلُونَ ﴿٢٨﴾
29. He (Pharaoh) said: "If you take a god other than me, I will certainly put you among those imprisoned."	قَالَ لَئِنِ اتَّخَذْتَ إِلَٰهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ﴿٢٩﴾
30. He (Moses) said: "Even if I bring you of something manifest."	قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾
31. He (Pharaoh) said: "Then bring it, if you are of the truthful."	قَالَ فَأْتِ بِهِ إِن كُنتَ مِنَ الصَّادِقِينَ ﴿٣١﴾
32. So he (Moses) threw his staff, then behold it was a serpent manifest.	فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾
33. And he drew out his hand, then behold it was white to the beholders.	وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾
34. He (Pharaoh) said to the chiefs around him: "Indeed, this is a well-versed sorcerer."	قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَٰذَا لَسَاحِرٌ عَلِيمٌ ﴿٣٤﴾
35. "He wants that he drives you out of your land by his sorcery, then what do you command."	يُرِيدُ أَن يُخْرِجَكُم مِّنْ أَرْضِكُم بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

36. They said: “Put him off and his brother, and send into the cities summoners.”	قَالُوٓا۟ أَرْجِهْ وَأَخَاهُ وَٱبْعَثْ فِى ٱلْمَدَآئِنِ حَٰشِرِينَ ﴿٣٦﴾
37. “Who shall bring to you every well-versed sorcerer.”	يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾
38. So the sorcerers were assembled at a fixed time on a day appointed.	فَجُمِعَ ٱلسَّحَرَةُ لِمِيقَٰتِ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾
39. And it was said to the people: “Are you (also) gathering.”	وَقِيلَ لِلنَّاسِ هَلْ أَنتُم مُّجْتَمِعُونَ ﴿٣٩﴾
40. “That we might follow the sorcerers if they are the dominant.”	لَعَلَّنَا نَتَّبِعُ ٱلسَّحَرَةَ إِن كَانُوا۟ هُمُ ٱلْغَٰلِبِينَ ﴿٤٠﴾
41. Then when the sorcerers arrived, they said to Pharaoh: “Will there indeed be a reward for us if we are the dominant.”	فَلَمَّا جَآءَ ٱلسَّحَرَةُ قَالُوا۟ لِفِرْعَوْنَ أَئِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ ٱلْغَٰلِبِينَ ﴿٤١﴾
42. He said: “Yes, and indeed, you will then be of those brought near (to me).”	قَالَ نَعَمْ وَإِنَّكُمْ إِذًا لَّمِنَ ٱلْمُقَرَّبِينَ ﴿٤٢﴾
43. Moses said to them: “Throw what you are going to throw.”	قَالَ لَهُم مُّوسَىٰٓ أَلْقُوا۟ مَآ أَنتُم مُّلْقُونَ ﴿٤٣﴾
44. So they threw down their ropes and their staffs and said: “By the might of Pharaoh, certainly it is we who will be the dominant.”	فَأَلْقَوْا۟ حِبَالَهُمْ وَعِصِيَّهُمْ وَقَالُوا۟ بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ ٱلْغَٰلِبُونَ ﴿٤٤﴾

45. Then Moses threw his staff, then behold, it swallowed up that which they did falsely fake.	فَأَلْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾
46. Then did the sorcerers fall down in prostration.	فَأُلْقِيَ السَّحَرَةُ سَاجِدِينَ ﴿٤٦﴾
47. They said: "We believe in the Lord of the worlds."	قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾
48. "The Lord of Moses and Aaron."	رَبِّ مُوسَىٰ وَهَارُونَ ﴿٤٨﴾
49. He (Pharaoh) said: "You have believed in him before that I give permission to you. Indeed, he is your chief, who has taught you magic. So surely you shall come to know. Surely, I will cut off your hands and your feet on opposite sides, and surely I will crucify you all.	قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ ۖ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ ۖ فَلَسَوْفَ تَعْلَمُونَ ۚ لَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ وَلَأُوصَلِّبَنَّكُمْ أَجْمَعِينَ ﴿٤٩﴾
50. They said: "No matter. Indeed, to our Lord we shall return."	قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾
51. "Indeed, we hope that our Lord will forgive us our sins because we are the first of the believers."	إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ ﴿٥١﴾
52. And We inspired to Moses: "Travel by night with My slaves, indeed you will be pursued."	وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ مُتَّبَعُونَ ﴿٥٢﴾
53. Then Pharaoh sent into the cities summoners.	فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾

54. (Who said): "Indeed, these certainly are but a little troop."	إِنَّ هَٰٓؤُلَآءِ لَشِرۡذِمَةٞ قَلِيلُونَ ٥٤
55. "And indeed, they are offenders against us."	وَإِنَّهُمۡ لَنَا لَغَآئِظُونَ ٥٥
56. "And indeed, we are a host who are always on guard."	وَإِنَّا لَجَمِيعٌ حَٰذِرُونَ ٥٦
57. So We took them out from gardens and water springs.	فَأَخۡرَجۡنَٰهُم مِّن جَنَّٰتٖ وَعُيُونٖ ٥٧
58. And treasures and honorable place.	وَكُنُوزٖ وَمَقَامٖ كَرِيمٖ ٥٨
59. Thus. And We caused the Children of Israel to inherit them.	كَذَٰلِكَ وَأَوۡرَثۡنَٰهَا بَنِيٓ إِسۡرَٰٓءِيلَ ٥٩
60. So they pursued them at sunrise.	فَأَتۡبَعُوهُم مُّشۡرِقِينَ ٦٠
61. Then when the two hosts saw (each other), the companions of Moses said: "Indeed, we are sure to be overtaken."	فَلَمَّا تَرَٰٓءَا ٱلۡجَمۡعَانِ قَالَ أَصۡحَٰبُ مُوسَىٰٓ إِنَّا لَمُدۡرَكُونَ ٦١
62. He (Moses) said: "No, indeed, my Lord is with me, He will guide me."	قَالَ كَلَّآ إِنَّ مَعِيَ رَبِّي سَيَهۡدِينِ ٦٢
63. Then We inspired to Moses: "Strike the sea with your staff." so it parted, then each portion was like a great towering mountain.	فَأَوۡحَيۡنَآ إِلَىٰ مُوسَىٰٓ أَنِ ٱضۡرِب بِّعَصَاكَ ٱلۡبَحۡرَۖ فَٱنفَلَقَ فَكَانَ كُلُّ فِرۡقٖ كَٱلطَّوۡدِ ٱلۡعَظِيمِ ٦٣
64. And We brought near to that place, the others.	وَأَزۡلَفۡنَا ثَمَّ ٱلۡأٓخَرِينَ ٦٤

65. And We saved Moses and those with him, all together.	وَأَنجَيْنَا مُوسَىٰ وَمَن مَّعَهُۥٓ أَجْمَعِينَ ﴿٦٥﴾
66. Then We drowned the others.	ثُمَّ أَغْرَقْنَا ٱلْءَاخَرِينَ ﴿٦٦﴾
67. Indeed, in that is truly a sign. And most of them are not believers.	إِنَّ فِى ذَٰلِكَ لَءَايَةً ۖ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿٦٧﴾
68. And indeed, your Lord, He is the All Mighty, the Merciful.	وَإِنَّ رَبَّكَ لَهُوَ ٱلْعَزِيزُ ٱلرَّحِيمُ ﴿٦٨﴾
69. And recite to them the story of Abraham.	وَٱتْلُ عَلَيْهِمْ نَبَأَ إِبْرَٰهِيمَ ﴿٦٩﴾
70. When he said to his father and his people: "What do you worship."	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِۦ مَا تَعْبُدُونَ ﴿٧٠﴾
71. They said: "We worship idols, and we are ever devoted to them."	قَالُوا۟ نَعْبُدُ أَصْنَامًا فَنَظَلُّ لَهَا عَٰكِفِينَ ﴿٧١﴾
72. He (Abraham) said: "Do they hear you when you call."	قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ ﴿٧٢﴾
73. "Or do they benefit you or do they harm (you)."	أَوْ يَنفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾
74. They said: "But we have found our forefathers doing the same."	قَالُوا۟ بَلْ وَجَدْنَآ ءَابَآءَنَا كَذَٰلِكَ يَفْعَلُونَ ﴿٧٤﴾
75. He said: "Do you then see what you have been worshipping."	قَالَ أَفَرَءَيْتُم مَّا كُنتُمْ تَعْبُدُونَ ﴿٧٥﴾
76. "You and your ancient forefathers."	أَنتُمْ وَءَابَآؤُكُمُ ٱلْأَقْدَمُونَ ﴿٧٦﴾

77. "Indeed, they are enemy to me, except the Lord of the worlds."	فَإِنَّهُمْ عَدُوٌّ لِّيٓ إِلَّا رَبَّ ٱلْعَٰلَمِينَ ﴿٧٧﴾
78. "Who created me, then it is He who guides me."	ٱلَّذِى خَلَقَنِى فَهُوَ يَهْدِينِ ﴿٧٨﴾
79. "And it is He who feeds me and gives me to drink."	وَٱلَّذِى هُوَ يُطْعِمُنِى وَيَسْقِينِ ﴿٧٩﴾
80. "And when I am ill, then it is He who cures me."	وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾
81. "And who will cause me to die, then will bring me to life."	وَٱلَّذِى يُمِيتُنِى ثُمَّ يُحْيِينِ ﴿٨١﴾
82. "And who, I hope that He will forgive me my faults on the Day of Judgment."	وَٱلَّذِىٓ أَطْمَعُ أَن يَغْفِرَ لِى خَطِيٓـَٔتِى يَوْمَ ٱلدِّينِ ﴿٨٢﴾
83. "My Lord, bestow on me wisdom and join me with the righteous."	رَبِّ هَبْ لِى حُكْمًا وَأَلْحِقْنِى بِٱلصَّٰلِحِينَ ﴿٨٣﴾
84. "And grant me an honorable mention among the later generations."	وَٱجْعَل لِّى لِسَانَ صِدْقٍ فِى ٱلْءَاخِرِينَ ﴿٨٤﴾
85. "And place me among the inheritors of the Garden of Delight."	وَٱجْعَلْنِى مِن وَرَثَةِ جَنَّةِ ٱلنَّعِيمِ ﴿٨٥﴾
86. "And forgive my father. Indeed, he is from among those who have strayed."	وَٱغْفِرْ لِأَبِىٓ إِنَّهُۥ كَانَ مِنَ ٱلضَّآلِّينَ ﴿٨٦﴾
87. "And disgrace me not on the Day they are raised."	وَلَا تُخْزِنِى يَوْمَ يُبْعَثُونَ ﴿٨٧﴾
88. The Day when there will not benefit wealth, nor sons.	يَوْمَ لَا يَنفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

89. Except him who brings to Allah a clean heart.	إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾
90. And the Paradise will be brought near to the righteous.	وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾
91. And Hellfire will be placed in full view for the deviators.	وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾
92. And it will be said to them: "Where are those whom you used to worship."	وَقِيلَ لَهُمْ أَيْنَمَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾
93. "Other than Allah. Can they help you or can they help themselves."	مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ ﴿٩٣﴾
94. Then they will be thrown on their faces into it (Hellfire), they and the deviators.	فَكُبْكِبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾
95. And the hosts of Iblis, all together.	وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾
96. They will say, while they are disputing therein.	قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾
97. "By Allah, indeed, we were truly in a manifest error."	تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُبِينٍ ﴿٩٧﴾
98. "When we made you equal with the Lord of the worlds."	إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾
99. "And none led us astray except the criminals."	وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾
100. "So (now) for us there are none of the intercessors."	فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾
101. "And not a loving friend."	وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

102. "So if for us there is a return (to the world), we shall truly be among the believers."	فَلَوْ اَنَّ لَنَا كَرَّةً فَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿١٠٢﴾
103. Indeed, in that is surely a sign. And most of them are not believers.	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ۗ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٠٣﴾
104. And indeed, your Lord, He is the All Mighty, the Merciful.	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٠٤﴾
105. The people of Noah denied the messengers.	كَذَّبَتْ قَوْمُ نُوْحِ ۨالْمُرْسَلِيْنَ ﴿١٠٥﴾
106. When their brother Noah said to them: "Will you not fear (Allah)."	اِذْ قَالَ لَهُمْ اَخُوْهُمْ نُوْحٌ اَلَا تَتَّقُوْنَ ﴿١٠٦﴾
107. Indeed, I am a trustworthy messenger to you.	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿١٠٧﴾
108. "So fear Allah, and obey me."	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٠٨﴾
109. "And I do not ask for it a payment. My payment is not but from the Lord of the worlds."	وَمَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿١٠٩﴾
110. "So fear Allah, and obey me."	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١١٠﴾
111. They said: "Shall we believe in you, while the lowest (of the people) follow you."	قَالُوْٓا اَنُؤْمِنُ لَكَ وَاتَّبَعَكَ الْاَرْذَلُوْنَ ﴿١١١﴾
112. He said: "And what is my knowledge of what they may have been doing."	قَالَ وَمَا عِلْمِيْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١١٢﴾

113. "Their account is not but upon my Lord, if you could (but) know."	إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي لَوْ تَشْعُرُونَ ﴿١١٣﴾
114. "And I am not (here) to drive away the believers."	وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾
115. "I am not except a plain warner."	إِنْ أَنَا إِلَّا نَذِيرٌ مُبِينٌ ﴿١١٥﴾
116. They said: "If you desist not, O Noah, you will surely be among those who are stoned."	قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾
117. He said: "My Lord, indeed, my people have denied me."	قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١١٧﴾
118. "Then judge between me and them, a (conclusive) judgment, and save me and those who are with me among the believers."	فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾
119. So We saved him and those with him in the laden ship.	فَأَنْجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلْكِ الْمَشْحُونِ ﴿١١٩﴾
120. Then We drowned thereafter those who remained.	ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾
121. Indeed, in that is surely a sign. And most of them are not believers.	إِنَّ فِي ذَٰلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٢١﴾
122. And indeed, your Lord, He is the All Mighty, the Merciful.	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾
123. A'ad denied the messengers (of Allah).	كَذَّبَتْ عَادٌ الْمُرْسَلِينَ ﴿١٢٣﴾

124. When their brother Hud said to them: "Will you not fear (Allah)."	إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾
125. "Indeed, I am a trustworthy messenger to you."	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾
126. "So fear Allah and obey me."	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٢٦﴾
127. "And I do not ask you a payment for it. My payment is not but from the Lord of the worlds."	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾
128. "Do you build on every high place a sign for vain delight."	أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ﴿١٢٨﴾
129. "And you take strongholds, that you might live for ever."	وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾
130. "And when you seize by force, seize you as tyrants."	وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾
131. "So fear Allah, and obey me."	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٣١﴾
132. "And fear Him who has provided you with (the good things) that which you know."	وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾
133. "He has provided you with cattle and sons."	أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ﴿١٣٣﴾
134. "And gardens and water springs."	وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾
135. "Indeed, I fear for you the punishment of a great day."	إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾

136. They said: "It is all same to us whether you advise or be not of those who advise."	قَالُوا سَوَآءٌ عَلَيْنَآ اَوَعَظْتَ اَمْ لَمْ تَكُنْ مِّنَ الْوٰعِظِيْنَ ﴿١٣٦﴾
137. "This is not but a fable of the ancients."	اِنْ هٰذَآ اِلَّا خُلُقُ الْاَوَّلِيْنَ ﴿١٣٧﴾
138. "And we are not to be punished."	وَمَا نَحْنُ بِمُعَذَّبِيْنَ ﴿١٣٨﴾
139. So they denied him, then We destroyed them. Indeed, in that is surely a sign. And most of them are not believers.	فَكَذَّبُوْهُ فَاَهْلَكْنٰهُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٣٩﴾
140. And indeed, your Lord, He is the All Mighty, the Merciful.	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٤٠﴾
141. Thamud denied the messengers.	كَذَّبَتْ ثَمُوْدُ الْمُرْسَلِيْنَ ﴿١٤١﴾
142. When their brother Salih said to them: "Will you not fear (Allah)."	اِذْ قَالَ لَهُمْ اَخُوْهُمْ صٰلِحٌ اَلَا تَتَّقُوْنَ ﴿١٤٢﴾
143. "Indeed, I am a trustworthy messenger to you."	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿١٤٣﴾
144. "So fear Allah and obey me."	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٤٤﴾
145. "And I do not ask you a payment for it. My payment is not but from the Lord of the worlds."	وَمَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿١٤٥﴾
146. "Will you be left secure in that what is here."	اَتُتْرَكُوْنَ فِيْ مَا هٰهُنَآ اٰمِنِيْنَ ﴿١٤٦﴾
147. "In gardens and water springs."	فِيْ جَنّٰتٍ وَّعُيُوْنٍ ﴿١٤٧﴾

148. "And tilled fields and date palms laden with juicy fruit."	وَّزُرُوْعٍ وَّنَخْلٍ طَلْعُهَا هَضِيْمٌ ﴿١٤٨﴾
149. "And you carve houses out of mountains with great skill."	وَتَنْحِتُوْنَ مِنَ الْجِبَالِ بُيُوْتًا فٰرِهِيْنَ ﴿١٤٩﴾
150. "So fear Allah and obey me."	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٥٠﴾
151. "And do not obey the command of the extravagant."	وَلَا تُطِيْعُوْٓا اَمْرَ الْمُسْرِفِيْنَ ﴿١٥١﴾
152. "Those who spread corruption in the land, and do not reform."	الَّذِيْنَ يُفْسِدُوْنَ فِي الْاَرْضِ وَلَا يُصْلِحُوْنَ ﴿١٥٢﴾
153. They said: "You are only of the bewitched."	قَالُوْٓا اِنَّمَآ اَنْتَ مِنَ الْمُسَحَّرِيْنَ ﴿١٥٣﴾
154. "You are not but a human being like us. Then bring us a sign if you are of the truthful."	مَآ اَنْتَ اِلَّا بَشَرٌ مِّثْلُنَا ۙ فَاْتِ بِاٰيَةٍ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٥٤﴾
155. He said: "This is a she camel. For her is a (time of) drink, and for you is a (time of) drink, (each) on a day known."	قَالَ هٰذِهٖ نَاقَةٌ لَّهَا شِرْبٌ وَّلَكُمْ شِرْبُ يَوْمٍ مَّعْلُوْمٍ ﴿١٥٥﴾
156. "And do not touch her with harm, lest you be seized by the punishment of a great day."	وَلَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيْمٍ ﴿١٥٦﴾
157. So they hamstrung her, then they became regretful.	فَعَقَرُوْهَا فَاَصْبَحُوْا نٰدِمِيْنَ ﴿١٥٧﴾
158. Then the punishment seized them. Indeed, in that is surely a sign. And most of them are not believers.	فَاَخَذَهُمُ الْعَذَابُ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ۭ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٥٨﴾
159. And indeed, your Lord, He is the All Mighty, the Merciful.	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٥٩﴾

160. The people of Lot denied the messengers.	كَذَّبَتْ قَوْمُ لُوْطِ ِالْمُرْسَلِيْنَ ﴿١٦٠﴾
161. When their brother Lot said to them: "Will you not fear (Allah)."	اِذْ قَالَ لَهُمْ اَخُوْهُمْ لُوْطٌ اَلَا تَتَّقُوْنَ ﴿١٦١﴾
162. "Indeed, I am a trustworthy messenger to you."	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿١٦٢﴾
163. "So fear Allah and obey me."	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٦٣﴾
164. "And I do not ask you a payment for it. My payment is not but from the Lord of the worlds."	وَمَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿١٦٤﴾
165. "Do you come unto the males, of all the creatures."	اَتَاْتُوْنَ الذُّكْرَانَ مِنَ الْعٰلَمِيْنَ ﴿١٦٥﴾
166. "And leave what your Lord has created for you of your wives. But you are a trespassing people."	وَ تَذَرُوْنَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِّنْ اَزْوَاجِكُمْ ۭ بَلْ اَنْتُمْ قَوْمٌ عٰدُوْنَ ﴿١٦٦﴾
167. They said: "If you do not desist, O Lot, you will surely be of those who are driven out."	قَالُوْا لَىِٕنْ لَّمْ تَنْتَهِ يٰلُوْطُ لَتَكُوْنَنَّ مِنَ الْمُخْرَجِيْنَ ﴿١٦٧﴾
168. He said: "Indeed, I am towards your deeds, of those who disapprove (it)."	قَالَ اِنِّيْ لِعَمَلِكُمْ مِّنَ الْقَالِيْنَ ﴿١٦٨﴾
169. "My Lord, save me and my family from what they do."	رَبِّ نَجِّنِيْ وَاَهْلِيْ مِمَّا يَعْمَلُوْنَ ﴿١٦٩﴾
170. So We saved him and his family, all together.	فَنَجَّيْنٰهُ وَاَهْلَهٗٓ اَجْمَعِيْنَ ﴿١٧٠﴾

171. Except an old woman of those who remained behind.	إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧١﴾
172. Then We destroyed the others.	ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٧٢﴾
173. And We rained upon them a rain (of stones). So evil was the rain of those who were warned.	وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ۖ فَسَاءَ مَطَرُ الْمُنذَرِينَ ﴿١٧٣﴾
174. Indeed, in that is surely a sign. And most of them are not believers.	إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿١٧٤﴾
175. And indeed, your Lord, He is the All Mighty, the Merciful.	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾
176. The dwellers in the wood (Madain) denied the messengers.	كَذَّبَ أَصْحَابُ لْأَيْكَةِ الْمُرْسَلِينَ ﴿١٧٦﴾
177. When Shueyb said to them: "Will you not fear (Allah)."	إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾
178. "Indeed, I am a trustworthy messenger to you."	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾
179. "So fear Allah and obey me."	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٧٩﴾
180. "And I do not ask you a payment for it. My payment is not but from the Lord of the worlds."	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٨٠﴾
181. "Give full measure, and do not be of those who cause loss."	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾
182. "And weigh with the true balance."	وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

183. "And do not deprive people by reducing their goods, nor do evil, making corruption in the land."	وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾
184. "And fear Him who created you and the generations of the former (people)."	وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأَوَّلِينَ ﴿١٨٤﴾
185. They said: "You are only of those bewitched."	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾
186. "And you are not but a human being like us, and indeed, we think you are of the liars."	وَمَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَاذِبِينَ ﴿١٨٦﴾
187. "So cause a piece of the heaven to fall upon us, if you are of the truthful."	فَأَسْقِطْ عَلَيْنَا كِسَفًا مِنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾
188. He said: "My Lord is Best Knower of what you do."	قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾
189. So they denied him, then the punishment of a day of the gloomy cloud seized them. Indeed, that was the punishment of a great day.	فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٨٩﴾
190. Indeed, in that is surely a sign. And most of them are not believers.	إِنَّ فِي ذَٰلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٩٠﴾
191. And indeed, your Lord, He is the All Mighty, the Merciful.	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾
192. And indeed, this (Quran) is the revelation from the Lord of the worlds.	وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾

193. The trustworthy Spirit (Gabriel) has brought it down.	نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾
194. Upon your heart, (O Muhammad) that you may be of the warners.	عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾
195. In a clear Arabic language.	بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾
196. And indeed, it (Quran) is in the Scriptures of former people.	وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾
197. And has it not been a sign for them that the scholars of the Children of Israel know it.	أَوَلَمْ يَكُن لَّهُمْ آيَةً أَن يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ ﴿١٩٧﴾
198. And if We had revealed it to any of the non-Arabs.	وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾
199. And he had recited it unto them, they would not have believed in it.	فَقَرَأَهُ عَلَيْهِم مَّا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾
200. Thus have We caused it (the denial of the Quran) to enter the hearts of the criminals.	كَذَٰلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾
201. They will not believe in it until they see the painful punishment.	لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾
202. So that it will come upon them suddenly, while they perceive it not.	فَيَأْتِيَهُم بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾
203. Then they will say: "Can we be reprieved."	فَيَقُولُوا هَلْ نَحْنُ مُنظَرُونَ ﴿٢٠٣﴾
204. Would then they hasten on Our punishment.	أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾

205. Have you then seen, if We do let them enjoy for years.	أَفَرَءَيْتَ إِن مَّتَّعْنَٰهُمْ سِنِينَ ﴿٢٠٥﴾
206. Then comes to them that which they were promised.	ثُمَّ جَآءَهُم مَّا كَانُوا۟ يُوعَدُونَ ﴿٢٠٦﴾
207. Shall not avail them, that which they used to enjoy.	مَآ أَغْنَىٰ عَنْهُم مَّا كَانُوا۟ يُمَتَّعُونَ ﴿٢٠٧﴾
208. And We did not destroy any township except that it had warners.	وَمَآ أَهْلَكْنَا مِن قَرْيَةٍ إِلَّا لَهَا مُنذِرُونَ ﴿٢٠٨﴾
209. By way of reminder, and We have never been unjust.	ذِكْرَىٰ وَمَا كُنَّا ظَٰلِمِينَ ﴿٢٠٩﴾
210. And the devils have not brought it (Quran) down.	وَمَا تَنَزَّلَتْ بِهِ ٱلشَّيَٰطِينُ ﴿٢١٠﴾
211. It would neither suit them, nor would they be able (to produce it).	وَمَا يَنۢبَغِى لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾
212. Indeed, they have been removed far from hearing it.	إِنَّهُمْ عَنِ ٱلسَّمْعِ لَمَعْزُولُونَ ﴿٢١٢﴾
213. So do not call upon any other god with Allah, then you will be among those punished.	فَلَا تَدْعُ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ فَتَكُونَ مِنَ ٱلْمُعَذَّبِينَ ﴿٢١٣﴾
214. And warn your tribe (O Muhammad) of near kindred.	وَأَنذِرْ عَشِيرَتَكَ ٱلْأَقْرَبِينَ ﴿٢١٤﴾
215. And lower your wing (in kindness) unto those who follow you among the believers.	وَٱخْفِضْ جَنَاحَكَ لِمَنِ ٱتَّبَعَكَ مِنَ ٱلْمُؤْمِنِينَ ﴿٢١٥﴾
216. Then if they disobey you, then say: “Indeed, I am free of (responsibility) what you do.”	فَإِنْ عَصَوْكَ فَقُلْ إِنِّى بَرِىٓءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾

217. And put your trust in the All Mighty, the Merciful.	وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾
218. He who sees you when you stand up (to pray).	الَّذِي يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾
219. And (sees) your movements among those who fall prostrate.	وَتَقَلُّبَكَ فِي السَّاجِدِينَ ﴿٢١٩﴾
220. Indeed He, only He, is the All Hearer, the All Knower.	إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾
221. Shall I inform you upon whom the devils descend.	هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾
222. They descend upon every lying, sinful one.	تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾
223. They whisper hearsay into ears, and most of them are liars.	يُلْقُونَ السَّمْعَ وَأَكْثَرُهُمْ كَاذِبُونَ ﴿٢٢٣﴾
224. And the poets, those straying in evil, follow them.	وَالشُّعَرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾
225. Have you not seen that they stray in every valley.	أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾
226. And that they say what they do not do.	وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾
227. Except those (poets) who believe and do righteous deeds, and remember Allah much, and defend themselves after that they have been wronged. And those who do wrong will come to know by what overturning they will be overturned.	إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظُلِمُوا ۗ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾